

| <b>No. 93327</b><br><br>Return To<br><br><b>Secretary of State<br/>Room 203, Statehouse<br/>Boise, ID 83720</b><br><br><b>NO FEE REQUIRED</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>Idaho Corporation Annual Report Form</b><br><b>Due No Later Than November 1, 1991</b><br>1. Mailing Address: <i>Please Correct If Not Correct</i><br><b>WANDEPERS, INC. (THE)</b><br><b>KENNETH R. PIEL</b><br><b>P.O. BOX 8005</b><br><br><b>MOSCOW ID 83843</b>                                                                                                                                                                               | 2. Registered Agent and Office NOT A P.O. BOX<br><br><b>KENNETH R. PIEL</b><br><b>1239 JOYCE ROAD</b><br><br><b>MOSCOW ID 83843</b><br><br>3. Incorporated Under The Laws<br>of <b>ID</b><br><b>NO: 093327</b> |                                                                                 |                                               |             |              |            |                                   |                      |               |            |              |                                  |                      |               |            |              |                                     |                       |               |            |              |                    |                           |               |            |              |                  |                           |               |            |              |                     |                       |               |            |              |
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| 4. Names and Addresses of Officers and Directors <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 35%;"><u>Name</u></th> <th style="text-align: left; width: 35%;"><u>Street or P.O. Address</u></th> <th style="text-align: left; width: 15%;"><u>City</u></th> <th style="text-align: left; width: 10%;"><u>State</u></th> <th style="text-align: left; width: 5%;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President: <b>Kenneth R. Piel</b></td> <td><b>P.O. BOX 8005</b></td> <td><b>MOSCOW</b></td> <td><b>ID.</b></td> <td><b>83843</b></td> </tr> <tr> <td>Secretary: <b>Katherine Piel</b></td> <td><b>P.O. BOX 8005</b></td> <td><b>MOSCOW</b></td> <td><b>ID.</b></td> <td><b>83843</b></td> </tr> <tr> <td>Directors: <b>Shelly Manchester</b></td> <td><b>231 LAUDER C-7</b></td> <td><b>MOSCOW</b></td> <td><b>ID.</b></td> <td><b>83843</b></td> </tr> <tr> <td><b>Rick Harris</b></td> <td><b>1125 RIDGE RD #208</b></td> <td><b>MOSCOW</b></td> <td><b>ID.</b></td> <td><b>83843</b></td> </tr> <tr> <td><b>Rob Lewis</b></td> <td><b>1125 RIDGE RD #208</b></td> <td><b>MOSCOW</b></td> <td><b>ID.</b></td> <td><b>83843</b></td> </tr> <tr> <td><b>Joe Gostnell</b></td> <td><b>1685 LENTER #2</b></td> <td><b>MOSCOW</b></td> <td><b>ID.</b></td> <td><b>83843</b></td> </tr> </tbody> </table> |                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                | <u>Name</u>                                                                     | <u>Street or P.O. Address</u>                 | <u>City</u> | <u>State</u> | <u>Zip</u> | President: <b>Kenneth R. Piel</b> | <b>P.O. BOX 8005</b> | <b>MOSCOW</b> | <b>ID.</b> | <b>83843</b> | Secretary: <b>Katherine Piel</b> | <b>P.O. BOX 8005</b> | <b>MOSCOW</b> | <b>ID.</b> | <b>83843</b> | Directors: <b>Shelly Manchester</b> | <b>231 LAUDER C-7</b> | <b>MOSCOW</b> | <b>ID.</b> | <b>83843</b> | <b>Rick Harris</b> | <b>1125 RIDGE RD #208</b> | <b>MOSCOW</b> | <b>ID.</b> | <b>83843</b> | <b>Rob Lewis</b> | <b>1125 RIDGE RD #208</b> | <b>MOSCOW</b> | <b>ID.</b> | <b>83843</b> | <b>Joe Gostnell</b> | <b>1685 LENTER #2</b> | <b>MOSCOW</b> | <b>ID.</b> | <b>83843</b> |
| <u>Name</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <u>Street or P.O. Address</u>                                                                                                                                                                                                                                                                                                                                                                                                                      | <u>City</u>                                                                                                                                                                                                    | <u>State</u>                                                                    | <u>Zip</u>                                    |             |              |            |                                   |                      |               |            |              |                                  |                      |               |            |              |                                     |                       |               |            |              |                    |                           |               |            |              |                  |                           |               |            |              |                     |                       |               |            |              |
| President: <b>Kenneth R. Piel</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>P.O. BOX 8005</b>                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>MOSCOW</b>                                                                                                                                                                                                  | <b>ID.</b>                                                                      | <b>83843</b>                                  |             |              |            |                                   |                      |               |            |              |                                  |                      |               |            |              |                                     |                       |               |            |              |                    |                           |               |            |              |                  |                           |               |            |              |                     |                       |               |            |              |
| Secretary: <b>Katherine Piel</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>P.O. BOX 8005</b>                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>MOSCOW</b>                                                                                                                                                                                                  | <b>ID.</b>                                                                      | <b>83843</b>                                  |             |              |            |                                   |                      |               |            |              |                                  |                      |               |            |              |                                     |                       |               |            |              |                    |                           |               |            |              |                  |                           |               |            |              |                     |                       |               |            |              |
| Directors: <b>Shelly Manchester</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>231 LAUDER C-7</b>                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>MOSCOW</b>                                                                                                                                                                                                  | <b>ID.</b>                                                                      | <b>83843</b>                                  |             |              |            |                                   |                      |               |            |              |                                  |                      |               |            |              |                                     |                       |               |            |              |                    |                           |               |            |              |                  |                           |               |            |              |                     |                       |               |            |              |
| <b>Rick Harris</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>1125 RIDGE RD #208</b>                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>MOSCOW</b>                                                                                                                                                                                                  | <b>ID.</b>                                                                      | <b>83843</b>                                  |             |              |            |                                   |                      |               |            |              |                                  |                      |               |            |              |                                     |                       |               |            |              |                    |                           |               |            |              |                  |                           |               |            |              |                     |                       |               |            |              |
| <b>Rob Lewis</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>1125 RIDGE RD #208</b>                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>MOSCOW</b>                                                                                                                                                                                                  | <b>ID.</b>                                                                      | <b>83843</b>                                  |             |              |            |                                   |                      |               |            |              |                                  |                      |               |            |              |                                     |                       |               |            |              |                    |                           |               |            |              |                  |                           |               |            |              |                     |                       |               |            |              |
| <b>Joe Gostnell</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>1685 LENTER #2</b>                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>MOSCOW</b>                                                                                                                                                                                                  | <b>ID.</b>                                                                      | <b>83843</b>                                  |             |              |            |                                   |                      |               |            |              |                                  |                      |               |            |              |                                     |                       |               |            |              |                    |                           |               |            |              |                  |                           |               |            |              |                     |                       |               |            |              |
| 5. Nature of Business<br><b>ENTERTAINMENT<br/>GROUP</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br><table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;">           Signature <i>Kenneth R. Piel</i><br/>           Name (Typed Printed) <b>KENNETH R. PIEL</b> </td> <td style="width: 40%;">           Date <b>10-2-91</b><br/>           Title <b>PRESIDENT</b> </td> </tr> </table> |                                                                                                                                                                                                                | Signature <i>Kenneth R. Piel</i><br>Name (Typed Printed) <b>KENNETH R. PIEL</b> | Date <b>10-2-91</b><br>Title <b>PRESIDENT</b> |             |              |            |                                   |                      |               |            |              |                                  |                      |               |            |              |                                     |                       |               |            |              |                    |                           |               |            |              |                  |                           |               |            |              |                     |                       |               |            |              |
| Signature <i>Kenneth R. Piel</i><br>Name (Typed Printed) <b>KENNETH R. PIEL</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Date <b>10-2-91</b><br>Title <b>PRESIDENT</b>                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                |                                                                                 |                                               |             |              |            |                                   |                      |               |            |              |                                  |                      |               |            |              |                                     |                       |               |            |              |                    |                           |               |            |              |                  |                           |               |            |              |                     |                       |               |            |              |