

No. C 129026	Due no later than May 31, 2012 Annual Report Form	2. Registered Agent and Address (NO PO BOX)				
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address: Correct in this box if needed. LANDSTAR RANGER, INC. CORPORATE TAX DEPARTMENT 13410 SUTTON PARK DRIVE SOUTH JACKSONVILLE FL 32224	CT CORPORATION SYSTEM 1111 W JEFFERSON STE 530 BOISE ID 83702 USA				
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).		3. <u>New</u> Registered Agent Signature:*				
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
VICE PRESIDENT	PATRICK J MURPHY	13410 SUTTON PARK DR S	JACKSONVILLE	FL	USA	32224
DIRECTOR	PATRICK J O'MALLEY	13410 SUTTON PARK DR S	JACKSONVILLE	FL	USA	32224
DIRECTOR	JAMES B GATTONI	13410 SUTTON PARK DR S	JACKSONVILLE	FL	USA	32224
DIRECTOR	HENRY H GERKENS	13410 SUTTON PARK DR S	JACKSONVILLE	FL	USA	32224
TREASURER	JAMES B GATTONI	13410 SUTTON PARK DR S	JACKSONVILLE	FL	USA	32224
SECRETARY	MICHAEL K KNELLER	13410 SUTTON PARK DR S	JACKSONVILLE	FL	USA	32224
PRESIDENT	PATRICK J O'MALLEY	13410 SUTTON PARK DR S	JACKSONVILLE	FL	USA	32224
5. Organized Under the Laws of: DE C 129026	6. Annual Report must be signed.* Signature: Patrick J. Murphy Name (type or print): Patrick J. Murphy		Date: 05/18/2012 Title: Vice President			
Processed 05/18/2012		* Electronically provided signatures are accepted as original signatures.				