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| No. C 144753 | Due no later than Jul 31, 2013 Annual Report Form | 2. Registered Agent and Address (NO PO BOX) | | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | 1. Mailing Address: Correct in this box if needed. WATER SYSTEMS MANAGEMENT, INC. ROBERT HANSEN 67 WILD HORSE TRAIL SANDPOINT ID 83864-8701 USA | ROBERT HANSEN 67 WILD HORSE TRAIL SANDPOINT ID 83864-8701 3. <u>New</u> Registered Agent Signature:* | | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code |
| SECRETARY | LORELL LAVALLE | 67 WILD HORSE TRAIL | SANDPOINT | ID | USA | 83864-8701 |
| PRESIDENT | ROBERT HANSEN | 67 WILD HORSE TRAIL | SANDPOINT | ID | USA | 83864-8701 |
| 5. Organized Under the Laws of: ID C 144753 | 6. Annual Report must be signed.* Signature: Robert Hansen Name (type or print): Robert Hansen | | Date: 05/18/2013 Title: President | | | |
| Processed 05/18/2013 | | * Electronically provided signatures are accepted as original signatures. | | | | |