| No. C 96857 Return to: | | Due no later than Nov 30, 2014 Annual Report Form | | 2. Registered Agent and Address (NO PO BOX) | | | |
|--|-------------------------|---|--|---|----------------------|---------|-------------|
| | | | | | MARVIN D CHAMBERLAIN | | |
| SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | 1. Mailing Address: Correct in this box if needed. UTAH-IDAHO DISTRICT KIWANIS FOUNDATION, INC. MARVIN D CHAMBERLAIN PO BOX 25 | | 465 LOCUST ST N TWIN FALLS 83303 | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | | TWIN FALLS ID 83303 | | 3. New Registered Agent Signature:* | | | |
| 4. Corporations: Enter Na | ames and Busin | ess Addresses of Pr | esident, Secretary, and Directors. Treasure | er (optional). | | | |
| Office Held | Name | | Street or PO Address | City | State | Country | Postal Code |
| PRESIDENT | JANET FLINDER | | 515 BRINGHURST DR | PROVIDENCE | υT | USA | 84701-3424 |
| DIRECTOR | JOSHUA HOLT | | 52 SOUTH 3000 WEST | REXBURG | ID | USA | 83440-3424 |
| TREASURER | ASURER MARVIN D CHA | | P.O. BOX 25 | TWIN FALLS | ID | USA | 83303-0025 |
| SECRETARY JIM TERRY | | | 3887 W MOUNTAINVIEW DR. | REXBURG | ID | USA | 83440-0025 |
| DIRECTOR FRANKIE MA | | ARLER | 3171 TAGISH PLACE | MERIDIAN | ID | USA | 83642 |
| DIRECTOR | DIRECTOR JERRY STEELMAN | | 122 COUNTRY CLUB | STANBURY PARK | UT | USA | 84074-9143 |
| VICE PRESIDENT | PATTIE LOPSHIRE | | 688 POLE LINE ROAD #73 | TWIN FALLS | ID | USA | 83301-3035 |
| 5. Organized Under the Laws of: 6. A | | 6. Annual Report must be signed.* | | | | | |
| ID | | Signature: Marv | Date: 11/28/2014 | | | | |
| C 96857 | | Name (type or print): Marvin D. Chamberlain | | Title: Treasurer | | | |
| Processed 11/28/2014 | | * Electronically pro | vided signatures are accepted as original si | ignatures. | | | |