|   | INSTRUCTIONS ON REVERSE SIDE                                 | ISSUED: 10-                       |                                       |  |
|---|--|-----------------------------------|---------------------------------------|--|
| No.   | Idaho Corporation Annual Report Fori                         | m 2. Registered Agent and         | 2. Registered Agent and Office        |  |
| 89104<br>Return To                                | Due No Later Than November 1,                                | RICHARD ELLIS                     |                                       |  |
| Secretary of State                                | 1. Mailing Address — Please Correct                          | 235 2ND WEST                      |                                       |  |
| Room 203, Statehouse                              |  |                                   | •                                     |  |
| Boise, ID 83720                                   | COUNTRY MECHANICAL, INC.                                     | RIRIE                             | ID 83443                              |  |
|   | RICHARD ELLIS  | 3. Incorporated Under Th          | e Laws                                |  |
|   | 235 2ND WEST   | of ID                             | •                                     |  |
| ** FINAL NOTICE **                                |  |                                   |                                       |  |
| NO FEE REQUIRED  4. Names and Addresses of Office | RIRIE ID 83443   | NO: 089104                        | · · · · · · · · · · · · · · · · · · · |  |
|   |  |                                   | •                                     |  |
|   | Richard Ellis Street or P.O. Address Richard Ellis Polosy 10 | <u>City</u><br>Kivic              | State <u>Zip</u><br>IL 83443          |  |
| President:  | Richard Ellis Pollox 10                                      | Kine                              | Id 83445                              |  |
| Secretary:  |  |                                   |                                       |  |
| Directors:  |  |                                   |                                       |  |
|   |  |                                   |                                       |  |
|   |  |                                   |                                       |  |
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|   | •  |                                   |                                       |  |
|   |  |                                   |                                       |  |
| 5. Nature of Business                             | 6. I certify that this Arrigal Report has be                 | en examined by me and is to the b | est of my knowledge                   |  |
|   | true, correct and complete.                                  | on oxaminously inclaim to the b   | out of my knowledge                   |  |
| manufacturing                                     | Signature Turker a. Ellis                                    | Date /0 /                         | 17-80                                 |  |
|   |  |                                   |                                       |  |