| No. <b>W 90142</b>   |                  | Due no later than Jan 31, 2013 Annual Report Form  1. Mailing Address: Correct in this box if needed.  FIVE-O GUNS N PAWN L.L.C  BRADLEY W HARMON 400 CEDAR ST  SANDPOINT ID 83864 USA |                                      | 2. Registered Ag       | 2. Registered Agent and Address (NO PO BOX)  CLAUDE F CRUZAN 520 HUMBIRD LN KOOTENAI ID 83840  3. New Registered Agent Signature:* |         |             |  |
|--|------------------|--|--------------------------------------|------------------------|--|---------|-------------|--|
| Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  NO FILING FEE IF RECEIVED BY DUE DATE |                  |  |                                      |                        |  |         |             |  |
|  |                  |  |                                      |                        |  |         |             |  |
|  |                  |  |                                      | 3. <u>New</u> Register |  |         |             |  |
| 4. Limited Liability Comp  | anies: Enter Nai | nes and Addresse   | s of at least one Member or Manager. |                        |  |         |             |  |
| Office Held  | Name             |  | Street or PO Address                 | City                   | State  | Country | Postal Code |  |
| MEMBER   | BRADLEY W        | HARMON   | 509 6TH                              | SANDPOINT              | ID   | USA     | 83864       |  |
| MEMBER   | CLAUDE F (       | CRUZAN   | 520 HUMBIRD LN                       | KOOTENAI               | ID   | USA     | 83840       |  |
| MEMBER   | BLAINE C JACOBS  |  | 509 6TH                              | SANDPOINT              | ID   | USA     | 83864       |  |
| 5. Organized Under the Laws of:  |                  | 6. Annual Report must be signed.*  |                                      |                        |  |         |             |  |
| ID<br>W 90142  |                  | Signature: Bradley W Harmon  |                                      |                        | Date: 01/30/2013   |         |             |  |
|  |                  | Name (type or print): Bradley W Harmon   |                                      |                        | Title: Partner/Owner   |         |             |  |
| Processed 01/30/2013   |                  | * Electronically provided signatures are accepted as original signatures.  |                                      |                        |  |         |             |  |