

No. C114415	Annual Report Form Due No Later Than November 30, 1996	2. Registered Agent and Office NOT A P.O. BOX JESS HULIT 131 MICHIGAN AVE COUNCIL ID 83612
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED	1. Mailing Address - Please Correct, If Not Correct ADAMS COUNTY YOUTH ACCOUNTAB JESS HULIT 101 MICHIGAN AVE COUNCIL ID 83612	3. Organized Under the Laws of: ID C114415
* FIRST NOTICE *		
4. Corporations: Enter Names and Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)		
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>
<u>City</u>	<u>State</u>	<u>Zip</u>
PRESIDENT	JESS HULIT	101 FRIENDSHIP LA. COUNCIL ID 83612
V. PRESIDENT	JOHN MAURICE	COUNCIL, CUPRUM RD COUNCIL ID 83612
V.P. ALVIN YANTIS	DIANNE HOLMS	2235 MIDDLEBURY RD COUNCIL ID 83612
SEC.	CHERYL WOODY	973 GRAY CREEK RD, INDIAN VALLEY ID 83632
TREASURER	806 LUCILE	COUNCIL ID 83612
5. NATURE OF BUSINESS JUVENILE CORRECTION		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>Jess Hulit</u> Date _____ Name (Typed or Printed) <u>JESS HULIT</u> Title <u>PRESIDENT</u>

ISSUED: 07-06-1996

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