

No. <b>C 51491</b>		Due no later than Jun 30, 2018		2. Registered Agent and Address <b>(NO PO BOX)</b>		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>Annual Report Form</b> <b>1. Mailing Address: Correct in this box if needed.</b> BATEMAN - HALL, INC. AARON JOHNSON PO BOX 1464 IDAHO FALLS ID 83403		KIM C HALL 1405 FOOTE DRIVE IDAHO FALLS ID 83402		
				3. <u>New</u> Registered Agent Signature:*		
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
DIRECTOR	DAN A MOON	1405 FOOTE DRIVE	IDAHO FALLS	ID	USA	83402
DIRECTOR	KIM C HALL	1405 FOOTE DRIVE	IDAHO FALLS	ID	USA	83402
TREASURER	AARON R JOHNSON	1405 FOOTE DRIVE	IDAHO FALLS	ID	USA	83402
SECRETARY	AARON R JOHNSON	1405 FOOTE DRIVE	IDAHO FALLS	ID	USA	83402
PRESIDENT	SHAY MOON	1405 FOOTE DR	IDAHO FALLS	ID	USA	83402
5. Organized Under the Laws of:  <b>ID C 51491</b>		6. Annual Report must be signed.* Signature: Randy Stanger Name (type or print): Randy Stanger Date: 06/18/2018 Title: Controller				
Processed 06/18/2018		* Electronically provided signatures are accepted as original signatures.				