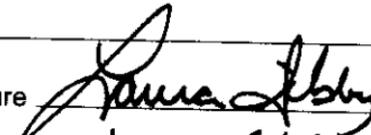


| No. <b>C 130898</b>  | <b>Due no later than Oct 31, 2002<br/>Annual Report Form</b>  | 2. Registered Agent and Office <b>NO PO BOX</b>       |                    |              |                               |             |              |            |                 |              |                 |       |    |       |                          |             |                          |               |    |       |           |           |                     |       |    |       |          |               |                                  |       |    |       |          |            |                            |             |    |       |
|--|---|---|--------------------|--------------|-------------------------------|-------------|--------------|------------|-----------------|--------------|-----------------|-------|----|-------|--------------------------|-------------|--------------------------|---------------|----|-------|-----------|-----------|---------------------|-------|----|-------|----------|---------------|----------------------------------|-------|----|-------|----------|------------|----------------------------|-------------|----|-------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>   | 1. Mailing Address - Correct in this box, if applicable<br><b>AVENUEME, INC.</b><br><br>9576 W EMERALD<br><br>BOISE, ID 83704   | LAURA SILSBY<br>9576 W EMERALD<br><br>BOISE, ID 83704 |                    |              |                               |             |              |            |                 |              |                 |       |    |       |                          |             |                          |               |    |       |           |           |                     |       |    |       |          |               |                                  |       |    |       |          |            |                            |             |    |       |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.   |   | 3. <u>New</u> Registered Agent Signature              |                    |              |                               |             |              |            |                 |              |                 |       |    |       |                          |             |                          |               |    |       |           |           |                     |       |    |       |          |               |                                  |       |    |       |          |            |                            |             |    |       |
| <table border="1"> <thead> <tr> <th><u>Office held</u></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>CEO + President</td> <td>Laura Silsby</td> <td>9576 W. Emerald</td> <td>Boise</td> <td>ID</td> <td>83704</td> </tr> <tr> <td>Chief Technology Officer</td> <td>Jim Hummons</td> <td>789 E BAMBERGER, SUITE E</td> <td>AMERICAN FREN</td> <td>UT</td> <td>84003</td> </tr> <tr> <td>Secretary</td> <td>Paul Boyd</td> <td>101 S. CAPITAL BLVD</td> <td>BOISE</td> <td>ID</td> <td>83702</td> </tr> <tr> <td>Director</td> <td>Julius Basham</td> <td>3350 AMERICANA TERRACE SUITE 350</td> <td>BOISE</td> <td>ID</td> <td>83706</td> </tr> <tr> <td>Director</td> <td>Derek Face</td> <td>2235 E 25<sup>th</sup> ST</td> <td>IDAHO FALLS</td> <td>ID</td> <td>83404</td> </tr> </tbody> </table> |   |   | <u>Office held</u> | <u>Name</u>  | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | CEO + President | Laura Silsby | 9576 W. Emerald | Boise | ID | 83704 | Chief Technology Officer | Jim Hummons | 789 E BAMBERGER, SUITE E | AMERICAN FREN | UT | 84003 | Secretary | Paul Boyd | 101 S. CAPITAL BLVD | BOISE | ID | 83702 | Director | Julius Basham | 3350 AMERICANA TERRACE SUITE 350 | BOISE | ID | 83706 | Director | Derek Face | 2235 E 25 <sup>th</sup> ST | IDAHO FALLS | ID | 83404 |
| <u>Office held</u>   | <u>Name</u>   | <u>Street or P.O. Address</u>                         | <u>City</u>        | <u>State</u> | <u>Zip</u>                    |             |              |            |                 |              |                 |       |    |       |                          |             |                          |               |    |       |           |           |                     |       |    |       |          |               |                                  |       |    |       |          |            |                            |             |    |       |
| CEO + President  | Laura Silsby  | 9576 W. Emerald                                       | Boise              | ID           | 83704                         |             |              |            |                 |              |                 |       |    |       |                          |             |                          |               |    |       |           |           |                     |       |    |       |          |               |                                  |       |    |       |          |            |                            |             |    |       |
| Chief Technology Officer   | Jim Hummons   | 789 E BAMBERGER, SUITE E                              | AMERICAN FREN      | UT           | 84003                         |             |              |            |                 |              |                 |       |    |       |                          |             |                          |               |    |       |           |           |                     |       |    |       |          |               |                                  |       |    |       |          |            |                            |             |    |       |
| Secretary  | Paul Boyd   | 101 S. CAPITAL BLVD                                   | BOISE              | ID           | 83702                         |             |              |            |                 |              |                 |       |    |       |                          |             |                          |               |    |       |           |           |                     |       |    |       |          |               |                                  |       |    |       |          |            |                            |             |    |       |
| Director   | Julius Basham   | 3350 AMERICANA TERRACE SUITE 350                      | BOISE              | ID           | 83706                         |             |              |            |                 |              |                 |       |    |       |                          |             |                          |               |    |       |           |           |                     |       |    |       |          |               |                                  |       |    |       |          |            |                            |             |    |       |
| Director   | Derek Face  | 2235 E 25 <sup>th</sup> ST                            | IDAHO FALLS        | ID           | 83404                         |             |              |            |                 |              |                 |       |    |       |                          |             |                          |               |    |       |           |           |                     |       |    |       |          |               |                                  |       |    |       |          |            |                            |             |    |       |
| 5. Organized Under the Laws of:<br><br>IDAHO<br>C 130898   | 6. Signature <br>Date _____<br>Name <small>(Typed or Printed)</small> <u>Laura Silsby</u><br>Title <u>CEO + President</u> |   |                    |              |                               |             |              |            |                 |              |                 |       |    |       |                          |             |                          |               |    |       |           |           |                     |       |    |       |          |               |                                  |       |    |       |          |            |                            |             |    |       |

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