

|  |                      |   |          |  |                     |
|--|----------------------|---|----------|--|---------------------|
| No. <b>W 96188</b>   |                      | <b>Due no later than Sep 30, 2011</b>   |          | <b>2. Registered Agent and Address (NO PO BOX)</b>                         |                     |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                      | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>WKG 3 PLUS, LLC<br>VIKASH HARITWAL<br>1700 BROADWAY 34TH FLOOR<br>NEW YORK NY 10019    |          | CT CORPORATION SYSTEM<br>1111 W JEFFERSON STE 530<br>BOISE ID 83702<br>USA |                     |
|  |                      |   |          | 3. <u>New</u> Registered Agent Signature:*                                 |                     |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.   |                      |   |          |  |                     |
| Office Held  | Name                 | Street or PO Address  | City     | State  | Country Postal Code |
| MEMBER   | ERIC NAISON-PHILLIPS | 1700 BROADWAY, 34TH FLOOR   | NEW YORK | NY   | USA 10019           |
| MEMBER   | MATTHEW H PHILLIPS   | 1700 BROADWAY, 34TH FLOOR   | NEW YORK | NY   | USA 10019           |
| MEMBER   | BRENT D KINETZ       | 1700 BROADWAY, 34TH FLOOR   | NEW YORK | NY   | USA 10019           |
| MEMBER   | MICHAEL B LIEBESKIND | 1700 BROADWAY, 34TH FLOOR   | NEW YORK | NY   | USA 10019           |
| MEMBER   | CAMPBELL T GERRISH   | 1700 BROADWAY, 34TH FLOOR   | NEW YORK | NY   | USA 10019           |
| 5. Organized Under the Laws of:<br><br><b>NY<br/>W 96188</b>   |                      | 6. Annual Report must be signed.*<br><br>Signature: Campbell Gerrish<br>Name (type or print): Campbell Gerrish<br><br>Date: 07/28/2011<br>Title: Member |          |  |                     |
| Processed 07/28/2011   |                      | * Electronically provided signatures are accepted as original signatures.   |          |  |                     |