

| | | | | | | | |
|--|----------------|--|-------|--|---------|-------------|--|
| No. W 70085 | | Due no later than Jan 31, 2009 | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Annual Report Form 1. Mailing Address: Correct in this box if needed. RANGER POWER WASHING, LLC MICHAEL D MARTIN 1802 TOPAZ CT NAMPA ID 83686 | | MICHAEL MARTIN 1802 TOPAZ CT NAMPA ID 83686 | | | |
| | | | | 3. <u>New</u> Registered Agent Signature:* | | | |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager. | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| MEMBER | MICHAEL MARTIN | 1802 TOPAZ CT | NAMPA | ID | USA | 83686 | |
| 5. Organized Under the Laws of: ID W 70085 | | 6. Annual Report must be signed.* Signature: Michael Martin Name (type or print): Michael Martin Date: 01/14/2009 Title: Owner | | | | | |
| Processed 01/14/2009 | | * Electronically provided signatures are accepted as original signatures. | | | | | |