

No. <b>C 163749</b>	<b>Due no later than Dec 31, 2016</b> <b>Annual Report Form</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>	<b>1. Mailing Address: Correct in this box if needed.</b> MUSTANG MEADOWS HOMEOWNERS ASSOCIATION, INC. JOHN JAKSHA 6870 WILD MUSTANG TRAIL VICTOR ID 83455		JOHN JAKSHA 6870 WILD MUSTANG TRAIL VICTOR ID 83455			
			3. <u>New</u> Registered Agent Signature:*			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
VICE PRESIDENT	KSHAMA HUGHES	6859 WILD MUSTANG TRAIL	VICTOR	ID	USA	83455
PRESIDENT	JOHN JAKSHA	6870 WILD MUSTANG TRAIL	VICTOR	ID	USA	83455
SECRETARY	PATTY JAKSHA	6870 WILD MUSTANG TRAIL	VICTOR	ID	USA	83455
5. Organized Under the Laws of:  <b>ID</b> <b>C 163749</b>	6. Annual Report must be signed.* Signature: Patty Jaksha Name (type or print): Patty Jaksha		Date: 12/18/2016 Title: Secretary			
Processed 12/18/2016		* Electronically provided signatures are accepted as original signatures.				