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| No. W 5631 | Annual Report Form 1999 <i>Due No Later Than November 30,</i> | | 2. Registered Agent and Office NOT A P.O. BOX KIM GROVER 635 N 1200 W BLACKFOOT ID 83221 | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED * FIRST NOTICE * | 1. Mailing Address - Please Correct If Not Correct AGRI-ELECTRIC, L.L.C KIM GROVER 635 N 1200 W BLACKFOOT ID 83221 | | 3. Organized Under the Laws of: ID W 5631 | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input checked="" type="checkbox"/> Members (check one) | | | | |
| <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> <u>Zip</u> |
| Member | Kim Grover | 635 N 1200 W | Blackfoot | ID 83221 |
| Member | Rick C. Morgan | Rt 3, Box 266 | Blackfoot | ID 83221 |
| 5. Signature of New Registered Agent | | 6. <div style="margin-top: 10px;"> Signature Date <u>7/26/99</u> </div> <div style="margin-top: 10px;"> Name <small>(Typed or Printed)</small> <u>Kim Grover</u> Title <u>Member</u> </div> | | |

ISSUED: 07-03-1999