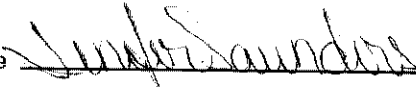


No. C 55616	Annual Report Form 1999 <i>Due No Later Than November 30,</i>		2. Registered Agent and Office NOT A P.O. BOX DOUGLAS R MCMASTER 4350 HENRY ST BOISE ID 83709																									
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED * FIRST NOTICE *	1. Mailing Address - Please Correct, If Not Correct		3. Organized Under the Laws of: ID C 55616																									
	MASCO, INC. DOUGLAS RAY MCMASTER 4850 HENRY ST BOISE ID 83709																											
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)																												
<table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;"><u>Office held</u></th> <th style="text-align: left;"><u>Name</u></th> <th style="text-align: left;"><u>Street or P.O. Address</u></th> <th style="text-align: left;"><u>City</u></th> <th style="text-align: left;"><u>State</u></th> <th style="text-align: left;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Douglas R. McMaster</td> <td>10040 Highlander</td> <td>Boise</td> <td>ID</td> <td>83709</td> </tr> <tr> <td>Vice President</td> <td>Dave Turner</td> <td>10248 Turner Drive</td> <td>Middleton</td> <td>ID</td> <td>83644</td> </tr> <tr> <td>Secretary</td> <td>Jenifer Saunders</td> <td>3344 E. Aubrietta Ct.</td> <td>Boise</td> <td>ID</td> <td>83716</td> </tr> </tbody> </table>					<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President	Douglas R. McMaster	10040 Highlander	Boise	ID	83709	Vice President	Dave Turner	10248 Turner Drive	Middleton	ID	83644	Secretary	Jenifer Saunders	3344 E. Aubrietta Ct.	Boise	ID	83716
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5. Signature of New Registered Agent		6. <div style="margin-top: 20px;"> Signature <u></u> Date <u>July 23, 1999</u> Name (Typed or Printed) <u>Jenifer Saunders</u> Title <u>Secretary</u> </div>																										

ISSUED: 07-03-1999

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