

No. C 103709

Due no later than October 31, 2007  
Annual Report Form

2. Registered Agent and Office NO PO BOX

Return to:

SECRETARY OF STATE  
450 NORTH FOURTH STREET  
PO BOX 83720  
BOISE, ID 83720-0080

1. Mailing Address - Correct in this box, if applicable

ASSOCIATION GROUP INSURANCE ADMINIS  
1155 EUGENIA PLACE  
CARPINTERIA, CA 93013

NATIONAL REGISTERED AGENTS INC  
1423 TYRELL LANE  
BOISE, ID 83706

NO FILING FEE IF  
RECEIVED BY DUE DATE

3. New Registered Agent Signature

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

| <u>Office held</u>        | <u>Name</u>           | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|---------------------------|-----------------------|-------------------------------|-------------|--------------|------------|
| PRESIDENT<br>AND DIRECTOR | JOHN WIGLE            | 1155 EUGENIA PLACE            | CARPINTERIA | CA           | 93013      |
| SECRETARY                 | PATRICIA CARD-VASQUEZ | "                             | "           | "            | "          |

5. Organized Under the Laws of:

CALIFORNIA  
C 103709

6.

Signature



Date

8/13/07

Name (Typed or Printed)

JOHN WIGLE

Title

PRESIDENT