

No. W 2745	Annual Report Form Due No Later Than November 30, 1999		2. Registered Agent and Office NOT A P.O. BOX													
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED * FIRST NOTICE *	1. Mailing Address - Please Correct, If Not Correct VALLEY PCS, L.L.C. JAMES BAUCHMAN 1690 DEL MAR DR IDAHO FALLS ID 83404		JAMES BAUCHMAN 1690 DEL MAR DR IDAHO FALLS ID 83404 3. Organized Under the Laws of: ID W 2745													
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of ☐ Managers or ☒ Members (check one) <table border="0"> <thead> <tr> <th><u>Office held</u></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>MANAGING MEMBER</td> <td>ALLEN R. HOOPER</td> <td>PO BOX 226,</td> <td>FREEDOM,</td> <td>WY</td> <td>83120</td> </tr> </tbody> </table>					<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	MANAGING MEMBER	ALLEN R. HOOPER	PO BOX 226,	FREEDOM,	WY	83120
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>											
MANAGING MEMBER	ALLEN R. HOOPER	PO BOX 226,	FREEDOM,	WY	83120											
5. Signature of New Registered Agent		6. Signature <u>Allen R. Hooper</u> Date <u>10/20/1999</u> Name (Typed or Printed) <u>ALLEN R. HOOPER</u> Title <u>MANAGING member</u>														

ISSUED: 07-03-1999

2027