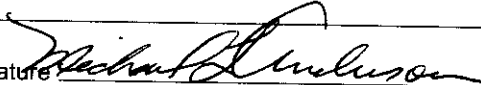


| | | | |
|---------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|
| No. C 115012 | Due no later than May 31, 2001 | | 2. Registered Agent and Office NO PO BOX MICHAEL L ANDERSON 2045 S MAIN GOODING, ID 83330 |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | Annual Report Form | | |
| | 1. Mailing Address - Correct in this box, if applicable | | |
| | ANDERSON ELECTRIC, INC. MICHAEL L ANDERSON 2045 S MAIN GOODING, ID 83330 | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | | | 3. <u>New</u> Registered Agent Signature |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. | | | |
| <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> <u>State</u> <u>Zip</u> |
| President | Michael Anderson | 1500 So. 1800 E. | Gooding ID 83330 |
| Secretary | Linda Anderson | 1500 So. 1800 E. | Gooding ID 83330 |
| 5. Organized Under the Laws of: IDAHO C 115012 | | 6. Signature:  Name (Typed or Printed): Michael L Anderson Title: President | |
| | | Date: 3-8-01 XXXX | |

Issued 03/01/2001

Do Not Tape or Staple

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