

No. <b>C 190371</b>	<b>Due no later than Mar 31, 2017</b> <b>Annual Report Form</b>	2. Registered Agent and Address <b>(NO PO BOX)</b>				
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>	<b>1. Mailing Address: Correct in this box if needed.</b> 3-P TRUCKING INC. AMALIA PHILLIPS 608 S CHURCH ST SALMON ID 83467	LARRY PHILLIPS 608 S CHURCH ST SALMON ID 83467  3. <u>New</u> Registered Agent Signature:*				
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
TREASURER	MICHAEL PHILLIPS	20 HAVENS LN	SALMON	ID	USA	83467
VICE PRESIDENT	JUSTIN PHILLIPS	186 LEMHI RD	SALMON	ID	USA	83467
PRESIDENT	LARRY PHILLIPS	608 S CHURCH ST	SALMON	ID	USA	83467
5. Organized Under the Laws of:  <b>ID C 190371</b>	6. Annual Report must be signed.* Signature: Justin Phillips Name (type or print): Justin Phillips		Date: 03/14/2017 Title: VP			
Processed 03/14/2017		* Electronically provided signatures are accepted as original signatures.				