

Annual Report Form
Due No Later Than November 30,

Return to:
 SECRETARY OF STATE
 700 WEST JEFFERSON
 PO BOX 83720
 BOISE, ID 83720-0080

NO FEE REQUIRED

* FIRST NOTICE *

1. Mailing Address - Please Correct, If Not Correct

REGION VI CHAPTER OF THE IDA

Rudd & Co.

10 Ashley

Driggs, ID 83422

RANDY BERRY
379 ADAMS RD

DRIGGS ID 83422

3. Organized Under the Laws of:

ID C 75839

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors

Limited Liability Companies: Enter Names and Addresses of Managers or Members (check one)

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President	Lonnie Allen	Box 866	Ashton	ID	83420
Secretary	John Pehrson	303 South 500 West	Driggs	ID	83422
Board of Directors:					
	Spence Warner	Box 22	Swan Valley	ID	83449
	Randy Berry	379 Adams Rd.	Driggs	ID	83422
	Lonnie Allen	Box 866	Ashton	ID	83420
	John Pehrson	303 South 500 West	Driggs	ID	83422

5. Signature of New Registered Agent

6.

Signature

Randy Berry

Date

9/23/98

Name (Typed or
Printed)

Randy Berry

Title

Board Member

ISSUED: 07-03-1998

9823

DO NOT TAPE OR STAPLE