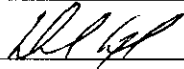


| <b>No. C 114380</b>  | <b>Due no later than Apr 30, 2001</b><br><b>Annual Report Form</b>   | 2. Registered Agent and Office <b>NO PO BOX</b><br>CINDY L AXT<br>1367 KNOX CANYON<br>ARBON, ID 83212 |                    |              |                               |             |              |            |           |              |             |       |    |       |           |           |             |       |    |       |                |  |  |  |  |  |
|--|--|---|--------------------|--------------|-------------------------------|-------------|--------------|------------|-----------|--------------|-------------|-------|----|-------|-----------|-----------|-------------|-------|----|-------|----------------|--|--|--|--|--|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080   | 1. Mailing Address - Correct in this box, if applicable<br>MUNICIPAL WATER STORAGE SPECIALIST,<br>CINDY L AXT<br>PO BOX 50<br><br>ARBON, ID 83212  | 3. <u>New</u> Registered Agent Signature  |                    |              |                               |             |              |            |           |              |             |       |    |       |           |           |             |       |    |       |                |  |  |  |  |  |
| <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>   |  |   |                    |              |                               |             |              |            |           |              |             |       |    |       |           |           |             |       |    |       |                |  |  |  |  |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.   |  |   |                    |              |                               |             |              |            |           |              |             |       |    |       |           |           |             |       |    |       |                |  |  |  |  |  |
| <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 15%;"><u>Office held</u></th> <th style="text-align: left; width: 20%;"><u>Name</u></th> <th style="text-align: left; width: 30%;"><u>Street or P.O. Address</u></th> <th style="text-align: left; width: 15%;"><u>City</u></th> <th style="text-align: left; width: 10%;"><u>State</u></th> <th style="text-align: left; width: 10%;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>PRESIDENT</td> <td>CINDY L. AXT</td> <td>P.O. Box 50</td> <td>ARBON</td> <td>IO</td> <td>83212</td> </tr> <tr> <td>SECRETARY</td> <td>DAVID AXT</td> <td>P.O. Box 50</td> <td>ARBON</td> <td>IO</td> <td>83212</td> </tr> <tr> <td>VICE PRESIDENT</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> |  |   | <u>Office held</u> | <u>Name</u>  | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | PRESIDENT | CINDY L. AXT | P.O. Box 50 | ARBON | IO | 83212 | SECRETARY | DAVID AXT | P.O. Box 50 | ARBON | IO | 83212 | VICE PRESIDENT |  |  |  |  |  |
| <u>Office held</u>   | <u>Name</u>  | <u>Street or P.O. Address</u>   | <u>City</u>        | <u>State</u> | <u>Zip</u>                    |             |              |            |           |              |             |       |    |       |           |           |             |       |    |       |                |  |  |  |  |  |
| PRESIDENT  | CINDY L. AXT   | P.O. Box 50   | ARBON              | IO           | 83212                         |             |              |            |           |              |             |       |    |       |           |           |             |       |    |       |                |  |  |  |  |  |
| SECRETARY  | DAVID AXT  | P.O. Box 50   | ARBON              | IO           | 83212                         |             |              |            |           |              |             |       |    |       |           |           |             |       |    |       |                |  |  |  |  |  |
| VICE PRESIDENT   |  |   |                    |              |                               |             |              |            |           |              |             |       |    |       |           |           |             |       |    |       |                |  |  |  |  |  |
| 5. Organized Under the Laws of:<br><br>IDAHO<br>C 114380   | 6. Signature <br>Date 2-24-01<br>Name <small>(Typed or Printed)</small> DAVID AXT<br>Title: <del>XXXX</del> VP/SECRETARY |   |                    |              |                               |             |              |            |           |              |             |       |    |       |           |           |             |       |    |       |                |  |  |  |  |  |