

|                                                                                                     |                   |                                                                                                                                                  |            |                                                       |         |             |  |
|-----------------------------------------------------------------------------------------------------|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|------------|-------------------------------------------------------|---------|-------------|--|
| No. <b>W 2999</b>                                                                                   |                   | <b>Due no later than Oct 31, 2018</b><br><b>Annual Report Form</b>                                                                               |            | 2. Registered Agent and Address ( <b>NO PO BOX</b> )  |         |             |  |
| Return to:<br><br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080  |                   | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>J & L INVESTMENTS, L.C.<br>JO ANN EDMISTON<br>P O BOX 250<br>BLANCHARD ID 83804 |            | JO ANN EDMISTON<br>23947 HWY 41<br>BLANCHARD ID 83804 |         |             |  |
| <b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>                                                    |                   |                                                                                                                                                  |            | 3. <u>New</u> Registered Agent Signature:*            |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.        |                   |                                                                                                                                                  |            |                                                       |         |             |  |
| Office Held                                                                                         | Name              | Street or PO Address                                                                                                                             | City       | State                                                 | Country | Postal Code |  |
| MEMBER                                                                                              | JO ANN EDMISTON   | P O BOX 250                                                                                                                                      | BLANCHARD  | ID                                                    | 83804   |             |  |
| MEMBER                                                                                              | NANCY LEE MCGOWAN | 5532 SUNNYVIEW                                                                                                                                   | TORRANCE   | CA                                                    | 90505   |             |  |
| MEMBER                                                                                              | JACK EDWIN DUNLAP | 1205 FERGUSON RD                                                                                                                                 | SEBASTOPOL | CA                                                    | 95472   |             |  |
| 5. Organized Under the Laws of:<br><br><b>ID</b><br><b>W 2999</b>                                   |                   | 6. Annual Report must be signed.*<br><br>Signature: Joann edmiston<br>Name (type or print): Joann edmiston                                       |            |                                                       |         |             |  |
|                                                                                                     |                   | Date: 08/21/2018<br>Title: registered agent                                                                                                      |            |                                                       |         |             |  |
| Processed 08/21/2018      * Electronically provided signatures are accepted as original signatures. |                   |                                                                                                                                                  |            |                                                       |         |             |  |