

No. C 43105	Annual Report Form Due No Later Than November 30, 1996		2. Registered Agent and Office NOT A P.O. BOX													
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED	1. Mailing Address - Please Correct, If Not Correct		A L BOWMAN 1050 BLUE GROUSE RD SAGLE ID 83860													
	BOWMAN'S RESTAURANT, INC. A L BOWMAN P. O. BOX 1108		3. Organized Under the Laws of:													
	* FIRST NOTICE * SANDPOINT ID 83864															
4. Corporations: Enter Names and Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)																
<table style="width: 100%; border: none;"> <tr> <th style="text-align: left;">Office held</th> <th style="text-align: left;">Name</th> <th style="text-align: left;">Street or P.O. Address</th> <th style="text-align: left;">City</th> <th style="text-align: left;">State</th> <th style="text-align: left;">Zip</th> </tr> </table>					Office held	Name	Street or P.O. Address	City	State	Zip						
Office held	Name	Street or P.O. Address	City	State	Zip											
<table style="width: 100%; border: none;"> <tr> <td style="width: 15%;">President</td> <td style="width: 20%;">A.L. Bowman</td> <td style="width: 30%;">1050 Blue Grouse Rd</td> <td style="width: 15%;">Sagle</td> <td style="width: 10%;">ID</td> <td style="width: 10%;">83860</td> </tr> <tr> <td>Secretary</td> <td>T. Bowman Blankenship</td> <td>1404 Cedar</td> <td>Sandpoint</td> <td>ID</td> <td>83864</td> </tr> </table>					President	A.L. Bowman	1050 Blue Grouse Rd	Sagle	ID	83860	Secretary	T. Bowman Blankenship	1404 Cedar	Sandpoint	ID	83864
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Secretary	T. Bowman Blankenship	1404 Cedar	Sandpoint	ID	83864											
5. NATURE OF BUSINESS LEISURE HOTEL & RESTAURANT		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u><i>Mark Overbeck</i></u> Date <u>8/6/96</u> Name (Typed or Printed) <u>Mark Overbeck</u> Title <u>CPA</u>														

ISSUED: 07-06-1996

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