

47610

No.	Idaho Corporation Annual Report Form Due No Later Than November 1, 1992		2. Registered Agent and Office NOT A P.O. BOX
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 * FIRST NOTICE * NO FEE REQUIRED	1. Mailing Address - Please Correct, If Not Correct		LUCILLE COLLINS 23188 MONTE RD.
	CHARITY REBEKAH LODGE NO. 75, I LUCILLE COLLINS 23188 MONTE RD. PARMA ID 83660 0000		PARMA ID 83660 3. Incorporated Under The Laws of ID NO: 47610

4. Names and Addresses of Officers and Directors				
	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u> <u>Zip</u>
President:	<i>Sylvia Wise</i>	<i>25105 Bluff Ln.</i>	<i>Parma</i>	<i>ID. 83660</i>
Secretary:	<i>Lucille Collins</i>	<i>23188 Monte Rd.</i>	<i>Parma</i>	<i>ID. 83660</i>
Directors:	<i>Frieda Armstrong</i>	<i>P.O. Box 582</i>	<i>Wilder</i>	<i>ID. 83676</i>
	<i>Lucille Butler</i>	<i>25456 Lower Pleasant Ridge Rd.</i>	<i>Wilder</i>	<i>ID. 83676</i>
	<i>Deanna Hutchison - P.O. Box 267</i>		<i>Wilder</i>	<i>ID. 83676</i>

5. Nature of Business <i>Fraternel Organization</i>	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table border="0"> <tr> <td data-bbox="520 899 685 931">Signature</td> <td data-bbox="685 899 1214 931"><i>Lucille Collins</i></td> <td data-bbox="1214 899 1614 931">Date <i>9-7-92</i></td> </tr> <tr> <td data-bbox="520 931 685 962">Name (Typed or Printed)</td> <td data-bbox="685 931 1214 962"><i>LUCILLE COLLINS</i></td> <td data-bbox="1214 931 1614 962">Title <i>Secretary</i></td> </tr> </table>	Signature	<i>Lucille Collins</i>	Date <i>9-7-92</i>	Name (Typed or Printed)	<i>LUCILLE COLLINS</i>	Title <i>Secretary</i>
Signature	<i>Lucille Collins</i>	Date <i>9-7-92</i>					
Name (Typed or Printed)	<i>LUCILLE COLLINS</i>	Title <i>Secretary</i>					