

| | | | | | | |
|--|---|--|--|-------|---------|-------------|
| No. C 197315 | Due no later than Jan 31, 2014 Annual Report Form | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | 1. Mailing Address: Correct in this box if needed. CLEAN WATER IN KENYA, INC. MICHAEL N MUSINGI 2019 VAN CIRCLE IDAHO FALLS ID 83404 | | MICHAEL MUSINGI 2019 VAN CIRCLE IDAHO FALLS ID 83404 | | | |
| | | | 3. <u>New</u> Registered Agent Signature:* | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code |
| DIRECTOR | ROYCE LEE | 770 S WOODRUFF | IDAHO FALLS | ID | USA | 83401 |
| 5. Organized Under the Laws of: ID C 197315 | | 6. Annual Report must be signed.* Signature: Michael Musingi Name (type or print): Michael Musingi Date: 01/20/2014 Title: President | | | | |
| Processed 01/20/2014 | | * Electronically provided signatures are accepted as original signatures. | | | | |