

No. C 96934	Due no later than Dec 31, 2011 Annual Report Form		2. Registered Agent and Office (NOT A P.O. BOX) RICHARD BURMAN 6606 JUMP CREEK RD MARSING ID 83639
Return to: SECRETARY OF STATE 450 N 4th STREET PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address: Correct in this box if needed. SAMUEL PHILLIPS, III POST NO. 11065 VETERANS OF FOREIGN WARS OF THE UNITED RICHARD BURMAN 6606 JUMP CREEK RD MARSING ID 83639		3. <u>New</u> Registered Agent Signature.
4. Corporations: Enter Names and Business Addresses of President, Secretary, Directors and (optional) Treasurer.			
Office Held	Name	Street or PO Address	City State Country Postal Code
<i>Commander Knap, Roger G. 27677 Upper Pleasant Ad. Wilder Ida. Cannon 83676</i>			
<i>Senior Vice Eachs, Warren K. 17654 Allendale Rd. Wilder Ida. Cannon 83676</i>			
<i>Junior Vice Hamilton, Robert W. 2708 Upper Pleasant Rd Wilder Ida Cannon 83676</i>			
<i>Quarter Master Burman, Richard C 6606 Jump Creek Rd, Marsing Owyhee 83639</i>			
5. Organized Under the Laws of: IDAHO C 96934		6. Signature: <i>Richard C Burman</i> Date: <i>1-16-12</i> Name (type or print): <i>Richard C Burman</i> Title: <i>Quarter Master</i>	
Issued 01/12/2012 by DK1		111386	