

|  |                       |  |              |  |         |             |  |
|--|-----------------------|--|--------------|--|---------|-------------|--|
| No. <b>W 10277</b>   |                       | <b>Due no later than Nov 30, 2016</b>  |              | 2. Registered Agent and Address <b>(NO PO BOX)</b>                         |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                       | <b>Annual Report Form</b>  |              | NATIONAL CORPORATE RESEARCH LT<br>921 S ORCHARD ST STE G<br>BOISE ID 83705 |         |             |  |
|  |                       | <b>1. Mailing Address: Correct in this box if needed.</b><br>PACIFIC BENEFITS GROUP NORTHWEST, L.L.C.<br>LEGAL DEPARTMENT<br>10151 DEERWOOD PARK BLVD #100<br>STE 330<br>JACKSONVILLE FL 32256 |              | 3. <u>New</u> Registered Agent Signature:*                                 |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.   |                       |  |              |  |         |             |  |
| Office Held  | Name                  | Street or PO Address   | City         | State  | Country | Postal Code |  |
| MEMBER   | LOTS INTERMEDIATE     | 10151 DEERWOOD PARK BLVD BLDG<br>100 STE 330   | JAKCONVILLE  | FL   | USA     | 32256       |  |
| MANAGER  | GEORGE FREEMAN        | 10151 DEERWOOD PARK BLVD BLDG<br>100 STE 330   | JACKSONVILLE | FL   | USA     | 32256       |  |
| MANAGER  | MICHAEL F GRASHER     | 10151 DEERWOOD PARK BLVD BLDG<br>100 STE 330   | JACKSONVILLE | FL   | USA     | 32256       |  |
| MANAGER  | CHRISTOPHER D ROMAINÉ | 10151 DEERWOOD PARK BLVD BLDG<br>100 STE 330   | JACKSONVILLE | FL   | USA     | 32256       |  |
| MANAGER  | RICHARD KAHLBAUGH     | 10151 DEERWOOD PARK BLVD BLDG<br>100 STE 330   | JACKSONVILLE | FL   | USA     | 32256       |  |
| MANAGER  | JOE ALBERTI           | 10151 DEERWOOD PARK BLVD. BLDG.<br>100, STE. 330   | JACKSONVILLE | FL   | USA     | 32256       |  |
| 5. Organized Under the Laws of:<br><br><b>OR<br/>W 10277</b>   |                       | 6. Annual Report must be signed.*<br>Signature: GEORGE FREEMAN<br>Name (type or print): GEORGE FREEMAN   |              | Date: 09/29/2016<br>Title: MANAGER   |         |             |  |
| Processed 09/29/2016   |                       | * Electronically provided signatures are accepted as original signatures.  |              |  |         |             |  |