

| <b>No. W 41333</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>Due no later than July 31, 2007</b><br><b>Annual Report Form</b>                                                                                               |                                                                                       | <b>2. Registered Agent and Office NO PO BOX</b>                                                                 |       |                                             |      |                        |      |       |     |           |               |                   |          |    |       |      |                      |  |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|-------|---------------------------------------------|------|------------------------|------|-------|-----|-----------|---------------|-------------------|----------|----|-------|------|----------------------|--|--|--|--|
| <b>Return to:</b><br>SECRETARY OF STATE<br>450 NORTH FOURTH STREET<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>         RECEIVED BY DUE DATE</b>                                                                                                                                                                                                                                                                                                                       | <b>1. Mailing Address - Correct in this box, if applicable</b><br><br>J.P. ENTERPRISES NW, LLC<br>JACQUELINE K PALUMBO<br>12177 N SMITH AVE<br>RATHDRUM, ID 83858 |                                                                                       | JACQUELINE K PALUMBO<br>12177 N SMITH AVE<br>RATHDRUM, ID 83858<br><br><b>3. New Registered Agent Signature</b> |       |                                             |      |                        |      |       |     |           |               |                   |          |    |       |      |                      |  |  |  |  |
| <b>4. Limited Liability Companies: Enter Names and Addresses of Members.</b><br><table border="1"> <thead> <tr> <th>Office held</th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President</td> <td>James Palumbo</td> <td>12177 N Smith Ave</td> <td>Rathdrum</td> <td>ID</td> <td>83858</td> </tr> <tr> <td>V.P.</td> <td>Jacqueline K Palumbo</td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> |                                                                                                                                                                   |                                                                                       |                                                                                                                 |       | Office held                                 | Name | Street or P.O. Address | City | State | Zip | President | James Palumbo | 12177 N Smith Ave | Rathdrum | ID | 83858 | V.P. | Jacqueline K Palumbo |  |  |  |  |
| Office held                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Name                                                                                                                                                              | Street or P.O. Address                                                                | City                                                                                                            | State | Zip                                         |      |                        |      |       |     |           |               |                   |          |    |       |      |                      |  |  |  |  |
| President                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | James Palumbo                                                                                                                                                     | 12177 N Smith Ave                                                                     | Rathdrum                                                                                                        | ID    | 83858                                       |      |                        |      |       |     |           |               |                   |          |    |       |      |                      |  |  |  |  |
| V.P.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Jacqueline K Palumbo                                                                                                                                              |                                                                                       |                                                                                                                 |       |                                             |      |                        |      |       |     |           |               |                   |          |    |       |      |                      |  |  |  |  |
| <b>5. Organized Under the Laws of:</b><br>IDAHO<br>W 41333                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                   | <b>6.</b><br>Signature <u>J. Palumbo</u><br>Name (Typed or Printed) <u>J. Palumbo</u> |                                                                                                                 |       | Date <u>5/18/07</u><br>Title <u>\$ V.P.</u> |      |                        |      |       |     |           |               |                   |          |    |       |      |                      |  |  |  |  |

Issued 05/01/2007

Do Not Tape or Staple

200707006821