

|                                                                                                                                                        |                   |                                                                                                                                             |         |                                                     |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------|---------|-----------------------------------------------------|---------|-------------|--|
| No. <b>C 31447</b>                                                                                                                                     |                   | <b>Due no later than Jan 31, 2013</b>                                                                                                       |         | 2. Registered Agent and Address <b>(NO PO BOX)</b>  |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                   | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>HANSON GARAGE, INC.<br>KEITH G HANSON<br>P. O. BOX 628<br>OROFINO ID 83544 |         | KEITH G HANSON<br>218 FIRST ST.<br>OROFINO ID 83544 |         |             |  |
|                                                                                                                                                        |                   |                                                                                                                                             |         | 3. <u>New</u> Registered Agent Signature:*          |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                   |                                                                                                                                             |         |                                                     |         |             |  |
| Office Held                                                                                                                                            | Name              | Street or PO Address                                                                                                                        | City    | State                                               | Country | Postal Code |  |
| PRESIDENT                                                                                                                                              | KEITH G HANSON    | PO BOX 628                                                                                                                                  | OROFINO | ID                                                  | USA     | 83544       |  |
| SECRETARY                                                                                                                                              | ROBERTA L SAMUELS | PO BOX 628                                                                                                                                  | OROFINO | ID                                                  | USA     | 83544       |  |
| DIRECTOR                                                                                                                                               | LARRY K HANSON    | PO BOX 628                                                                                                                                  | OROFINO | ID                                                  | USA     | 83544       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 31447</b>                                                                                           |                   | 6. Annual Report must be signed.*<br>Signature: Roberta L Samuels<br>Name (type or print): Roberta L Samuels                                |         |                                                     |         |             |  |
| Processed 12/13/2012                                                                                                                                   |                   | Date: 12/13/2012<br>Title: Secretary                                                                                                        |         |                                                     |         |             |  |
| * Electronically provided signatures are accepted as original signatures.                                                                              |                   |                                                                                                                                             |         |                                                     |         |             |  |