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| No. W 9971 | Due no later than Oct 31, 2009 Annual Report Form | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | 1. Mailing Address: Correct in this box if needed. CIVIC PARTNERS WEST, LLC STEVEN P SEMINGSON 7777 CENTER AVE STE 300 HUNTINGTON BEACH CA 92647 | | CHRISTOPHER POOSER 101 S CAPITOL BLVD STE 1900 BOISE ID 83702 | | | |
| | | | 3. <u>New</u> Registered Agent Signature:* | | | |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager. | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code |
| MANAGER | STEVEN P SEMINGSON | CIVIC PARTNERS WEST, LLC 7777 CENTER AVENUE STE 300 | HUNTINGTON BEACH | CA | USA | 92645 |
| 5. Organized Under the Laws of: ID W 9971 | | 6. Annual Report must be signed.* Signature: Chris Bruny Name (type or print): Chris Bruny Date: 08/25/2009 Title: General Counsel | | | | |
| Processed 08/25/2009 | | * Electronically provided signatures are accepted as original signatures. | | | | |