| No. <b>W 1014</b>  |                                      | Due no later than Mar 31, 2009   |                                   | 2. Registered        | 2. Registered Agent and Address (NO PO BOX)                                      |            |                |  |
|--|--------------------------------------|--|-----------------------------------|----------------------|--|------------|----------------|--|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080 |                                      | Annual Report Form  1. Mailing Address: Correct in this box if needed.  TIERRA PROPERTIES LLC  JAMES H BARKER  123 BROADWAY S  BUHL ID 83316 |                                   | 123 BROAD<br>BUHL ID | JAMES H BARKER 123 BROADWAY S BUHL ID 83316  3. New Registered Agent Signature:* |            |                |  |
| NO FILING FEE IF RECEIVED BY DUE DATE  4. Limited Liability Companies: Enter Nar               |                                      | nos and Addresse   | of at least one Member or Manager |                      |  |            |                |  |
| Office Held Name   |                                      | ries and Addresse.   | Street or PO Address              | City                 | State  | Country    | Postal Code    |  |
|  | JAMES H BARKER<br>ELIZABETH B BARKER |  | 123 BROADWAY S<br>123 BROADWAY S  | BUHL<br>BUHL         | ID<br>ID   | USA<br>USA | 83316<br>83316 |  |
| 5. Organized Under the Laws of:  |                                      | 6. Annual Report must be signed.*  |                                   |                      |  |            |                |  |
| ID<br>W 1014   |                                      | Signature: Jan   |                                   | Date: 04/07/2009     |  |            |                |  |
|  |                                      | Name (type or  | print): James H. Barker           |                      | Title: Member  |            |                |  |
| Processed 04/07/2009   |                                      | * Electronically provided signatures are accepted as original signatures.  |                                   |                      |  |            |                |  |