| No. C 69079 | | Due no later than Feb 28, 2011 | | 2. Registered Agent and Address (NO PO BOX) | | | | |
|--|------------------------------------|---|---|---|------------------|------------|----------------|---------------------------|
| Return to: | | Annual Report Form | | JAMES J BLANTON 3836 N W DUTTON WAY MOUNTAIN HOME ID 83647 3. New Registered Agent Signature:* | | | | |
| SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | 1. Mailing Address: Correct in this box if needed. IDAHO MOTORCYCLE CLUB, MOUNTAIN HOME CHAPTER, INCORPORATED JAMES J BLANTON 3836 N W DUTTON WAY MOUNTAIN HOME ID 83647 USA | | | | | | |
| | | | | | | | | 4. Corporations: Enter Na |
| Office Held | Name | | Street or PO Address | City | State | Country | Postal Code | |
| PRESIDENT SECRETARY | JAMES J BLANTON VANESSA WILKINS | | 3836 N W DUTTON WAY 110 ALTURAS DRIVE | MOUNTAIN HOME MOUNTAIN HOME | | USA USA | 83647 83647 | |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | | | |
| ID C 69079 | | Signature: Vanessa Wilkins | | | Date: 03/11/2011 | | | |
| | | Name (type or print): Vanessa Wilkins | | Title: Secretary | | | | |
| Processed 03/11/2011 | | * Electronically provide | ded signatures are accepted as original s | ignatures. | | | | |