| No. <b>W 100104</b>                                                                            |                 | Due no later than Feb 28, 2013                                                                                                  | 2. Registered | 2. Registered Agent and Address (NO PO BOX)         |         |             |  |
|------------------------------------------------------------------------------------------------|-----------------|---------------------------------------------------------------------------------------------------------------------------------|---------------|-----------------------------------------------------|---------|-------------|--|
| Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080            |                 | Annual Report Form                                                                                                              |               | ROBERT HANSON<br>5100 W DENTON ST                   |         |             |  |
|                                                                                                |                 | 1. Mailing Address: Correct in this box if needed.  BOISE DOWNTOWN WIRELESS LLC  ROBERT HANSON 5100 W DENTON ST  BOISE ID 83706 | BOISE ID      | BOISE ID 83706  3. New Registered Agent Signature:* |         |             |  |
| NO FILING FEE IF<br>RECEIVED BY DUE DATE                                                       |                 |                                                                                                                                 |               |                                                     |         |             |  |
| 4. Limited Liability Comp                                                                      | anies: Enter Na | mes and Addresses of at least one Member or Manager.                                                                            |               |                                                     |         |             |  |
| Office Held                                                                                    | Name            | Street or PO Address                                                                                                            | City          | State                                               | Country | Postal Code |  |
| MANAGER COLE HANS                                                                              |                 | ON 577 ROBIE CREEK RD                                                                                                           | BOISE         | ID                                                  | USA     | 83716       |  |
| 5. Organized Under the Laws of:                                                                |                 | 6. Annual Report must be signed.*                                                                                               |               |                                                     |         |             |  |
| ID                                                                                             |                 | Signature: Robert Hanson                                                                                                        |               | Date: 03/07/2013                                    |         |             |  |
| W 100104                                                                                       |                 | Name (type or print): Robert Hanson                                                                                             |               | Title: Ceo                                          |         |             |  |
| Processed 03/07/2013 * Electronically provided signatures are accepted as original signatures. |                 |                                                                                                                                 |               |                                                     |         |             |  |