



0004581469

**STATE OF IDAHO***Office of the secretary of state, Lawrence Denney*
ARTICLES OF INCORPORATION (NONPROFIT)Idaho Secretary of State
PO Box 83720
Boise, ID 83720-0080
(208) 334-2301
Filing Fee: \$30.00

For Office Use Only

-FILED-

File #: 0004581469

Date Filed: 1/26/2022 10:07:37 AM

Articles of Incorporation (Nonprofit)		
Select one: Standard, Expedited or Same Day Service (see descriptions below)		Expedited (+\$40; filing fee \$70)
Article 1: Corporation Name		
Entity name		Chester Estates HOA, Inc.
Article 2: Effective Date		
The corporation shall be effective		when filed with the Secretary of State.
Article 3: Purpose		
The purpose for which the corporation is organized is:		Homeowners Association
Article 4: Voting Members:		
The corporation		has voting members.
Article 5: Asset Distribution on Dissolution		
Upon dissolution the assets shall be distributed:		the residual assets of the Corporation (after all creditors of the Corporation have been paid), shall be distributed to the members prorated in accordance with their respective membership interests.
Article 6: IRS Designation		
Is this nonprofit a 501(c)3?		No
Article 7: The mailing address of the corporation shall be:		
Mailing Address		615 N 3000 E # 1 SAINT ANTHONY, ID 83445-5541
Article 8: Registered Agent Name and Address		
Registered Agent		Registered Agent TROY EVANS Physical Address: 49 PROFESSIONAL PLAZA REXBURG, ID 83440-2024 Mailing Address: 49 PROFESSIONAL PLZ REXBURG, ID 83440-2024
<input checked="" type="checkbox"/> I affirm that the registered agent appointed has consented to serve as registered agent for this entity.		
Article 9: Incorporator Name(s) and Address(es)		
Name		Incorporator Address
JASON LARSON		615 NORTH 3000 EAST, BOX 1 ST. ANTHONY, ID 83445
Article 10: Director Name(s) and Address(es)		
Name	Title	Director Address
JASON LARSON	President	615 NORTH 3000 EAST, BOX 1 ST. ANTHONY, ID 83445
AMBER HATHAWAY	Secretary	615 NORTH 3000 EAST, BOX 1 ST. ANTHONY, ID 83445

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BRANDON BAIR	Director	2288 EAST 400 NORTH ST. ANTHONY, ID 83445
MARK PIKE	Director	615 NORTH 3000 EAST, BOX 1 ST. ANTHONY, ID 83445

The Articles of Incorporation must be signed by at least one Incorporator.

Jason Larson _____ *01/26/2022* _____
JASON LARSON Date