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|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|-------------------------------------------------------|---------------------|
| No. <b>W 61580</b>                                                                                                                                     |                     | <b>Due no later than Apr 30, 2018</b>                                                                                                                                                           |      | <b>2. Registered Agent and Address (NO PO BOX)</b>    |                     |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                     | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>FIVE BURGERS & A SMALL FRY, LLC<br>C DAVID MCCLAIN III<br>100 4TH AVE S<br>BUHL ID 83316-1247 |      | C DAVID MCCLAIN III<br>100 4TH AVE S<br>BUHL ID 83316 |                     |
|                                                                                                                                                        |                     |                                                                                                                                                                                                 |      | 3. <u>New</u> Registered Agent Signature:*            |                     |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                     |                                                                                                                                                                                                 |      |                                                       |                     |
| Office Held                                                                                                                                            | Name                | Street or PO Address                                                                                                                                                                            | City | State                                                 | Country Postal Code |
| MEMBER                                                                                                                                                 | C DAVID MCCLAIN III | 100 4TH AVE S                                                                                                                                                                                   | BUHL | ID                                                    | 83316               |
| MEMBER                                                                                                                                                 | PAMELA L MCCLAIN    | 100 4TH AVE S                                                                                                                                                                                   | BUHL | ID                                                    | 83316               |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 61580</b>                                                                                           |                     | 6. Annual Report must be signed.*<br>Signature: PAMELA MCCLAIN<br>Name (type or print): PAMELA MCCLAIN<br>Date: 02/27/2018<br>Title: MEMBER                                                     |      |                                                       |                     |
| Processed 02/27/2018                                                                                                                                   |                     | * Electronically provided signatures are accepted as original signatures.                                                                                                                       |      |                                                       |                     |