

94952

# State of Idaho

## Department of State

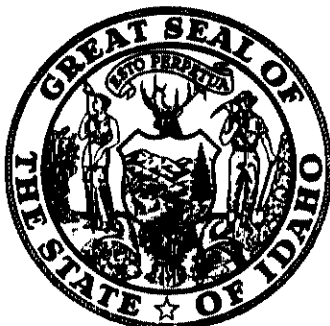
### CERTIFICATE OF INCORPORATION OF

POCATELLO FIELD ARCHERS INC.

I, PETE T. CENARRUSA, Secretary of State of the State of Idaho, hereby certify that duplicate originals of Articles of Incorporation for the incorporation of POCATELLO FIELD ARCHERS INC. duly signed pursuant to the provisions of the Idaho Nonprofit Corporation Act, have been received in this office and are found to conform to law.

ACCORDINGLY and by virtue of the authority vested in me by law, I issue this Certificate of Incorporation and attach hereto a duplicate original of the Articles of Incorporation.

Dated: October 23, 1992



*Pete T. Cenarrusa*  
SECRETARY OF STATE

By *Shirley J. Clark*

**ARTICLES OF INCORPORATION  
OF THE POCATELLO FIELD ARCHERS  
A NON-PROFIT ORGANIZATION**

RECEIVED  
SEC. OF STATE  
92 OCT 23 AM 8 33

- I. Corporation name: POCATELLO FIELD ARCHERS INC.
- II. POCATELLO FIELD ARCHERS INC. IS A NON-PROFIT ORGANIZATION
- III. Period of Duration: Perpetual
- IV. POCATELLO FIELD ARCHERS INC. are organized to
- A. Foster, expand, promote and perpetuate the practice of field archery and any other archery games as the club may adopt, and enforce uniform rules, regulations, procedures, conditions, and methods of playing such games.
  - B. Conduct a continuous educational program designed to acquaint the public and the archer with the use of the bow as a recreation and a weapon suitable for the hunting of legal game.
  - C. Develop programs dedicated to the conservation and preservation of game and it's natural habitat, and to cooperate with local and state agencies and sportsman/conservation organizations also dedicated to this purpose.
  - D. Foster and perpetuate a spirit of good fellowship and sportsmanship among all members.
- V. POCATELLO FIELD ARCHERS INC. will consist of members, who will elect a Board of Directors consisting of a President, Outdoor Vice-President, Indoor Vice-President, Secretary/Treasurer, and six at large members of the Board of Directors, who will control and manage the activities, policies and property of the POCATELLO FIELD ARCHERS INC. as set forth in the clubs by-laws.
- VI. Registered Agent: Douglas J. Fleming  
3864 Northern Lights  
Pocatello, ID 83201
- VII. Board of Directors:
- |                                                                   |                                                           |
|-------------------------------------------------------------------|-----------------------------------------------------------|
| Douglas J. Fleming<br>3864 Northern Lights<br>Pocatello, ID 83201 | Maxine Skroh<br>1231 Cottage<br>Pocatello, ID 83201       |
| Dennis Candrian<br>3955 Northern Lights<br>Pocatello, ID 83201    | Ron Skroh<br>1231 Cottage<br>Pocatello, ID 83201          |
| Ed Beebe<br>477 Packard<br>Pocatello, ID 83201                    | Steve Zwiesler<br>5360 W. Buckskin<br>Pocatello, ID 83201 |
| Brad Minson<br>4894 Elizabeth<br>Chubbuck, ID 83202               | Dave Duncan<br>322 S. Lincoln<br>Pocatello, ID 83204      |
| Terry McHargue<br>1650 Ardella<br>Pocatello, ID 83201             | Les Williams<br>7543 Bellweather<br>Pocatello, ID 83201   |

VIII. Incorporator: Douglas J. Fleming  
3864 Northern Lights  
Pocatello, ID 83201

Signed: <u><i>Doug J. Fleming</i></u> Douglas J. Fleming	Date: <u>10-13-92</u>
Signed: <u><i>Maxine Skroh</i></u> Maxine Skroh	Date: <u>10-13-92</u>
Signed: <u><i>Ron Skroh</i></u> Ron Skroh	Date: <u>10/13/92</u>
Signed: <u><i>Dennis Candrian</i></u> Dennis Candrian	Date: <u>10/13/92</u>
Signed: <u><i>Edwin Beebe</i></u> Ed Beebe	Date: <u>10/13/92</u>
Signed: <u><i>Steve Zwiesler</i></u> Steve Zwiesler	Date: <u>10-13-92</u>
Signed: <u><i>Brad Minson</i></u> Brad Minson	Date: <u>10-13-92</u>
Signed: <u><i>Dave Duncan</i></u> Dave Duncan	Date: <u>10-13-92</u>
Signed: <u><i>Terry McHargue</i></u> Terry McHargue	Date: <u>10-13-92</u>
Signed: <u><i>Les Williams</i></u> Les Williams	Date: <u>10-13-92</u>

STATE OF IDAHO                    )  
                                      : ss.  
County of Bannock                )

On this 13<sup>th</sup> day of October, 1992, before me, a Notary Public in and for the State of Idaho, personally appeared DOUGLAS J. FLEMING, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have set my hand and affixed my official seal the day and year first above written.

  
\_\_\_\_\_  
NOTARY PUBLIC FOR IDAHO

Residing at: Prattville

My commission expires: 6-8-94