| No. C 69346 | Due no later than Mar 31, 2016 Annual Report Form | 2. Registered Agent and Office (NOT A P.O. BOX) JAY PORTNER |
|--|---|--|
| SECRETARY OF STATE 450 N 4th STREET PO BOX 83720 BOISE, ID 83720-0080 | 1. Mailing Address: Correct in this box if needed. PORTNER AUTO BODY, INCCARL PORTNER- $Q_E c \in R G \in O$ 114 E. 36TH ST. BOISE ID 83704 | |
| NO FILING FEE IF RECEIVED BY DUE DATE | | 3. <u>New</u> Registered Agent Signature. |
| .~? | Name Street or PO Address Cit | |
| PRESIDENT | | 15E 1D USA 83714 |
| がをとらいか E Ni て 5. Organized Under the Law IDAHO C 69346 ssued 01/20/2016 by SLD | JAY PORTNER 114E36th Bo | Date: 03-16-16 Title: RESIDENT |
| 5. Organized Under the Law | VS OF: 6. Signature: Name (typefor print): | Date: <u>ゆる</u> には、(な Title: |