

# --- CERTIFICATE OF INCORPORATION

I, ARNOLD WILLIAMS, Secretary of State of the State of Idaho, and legal custodian of the corporation records of the State of Idaho do hereby terrify that the original of the articles of incorporation of

#### INVESTIGATE LANGUAGES, 180.

was filed in the office of the Secretary of State on the day of A.D. One Thousand Nine Hundred.

A.D. One Thousand Nine Hundred.

duly recorded on Thin No. It is a state of Record of Domestic Corporations, of the State of Idaho, and that the said articles contain the statement of facts required by Section 30-103, Idaho Code.

I FURTHER CERTIFY, That the persons executing the articles and their associates and successors are hereby constituted a corporation, by the name hereinbefore stated, for proportion from the date hereof, with its registered office in this State located at in the County of

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the Great Seal of the State. Done at Boise City, the Capital of Idaho, this day of A.D., 19

Secretary of State:

## ARTICLES OF INCORPORATION

OF

## INVESTMENT ENTERPRISES, INC.

## KNOW ALL MEN BY THESE PRESENTS:

THAT WE, The undersigned, being natural persons of full age and citizens of the United States of America, have this day voluntarily associated ourselves together for the objective of forming a corporation under and pursuant to the provisions of the GENERAL CORPORATION LAWS of the State of Idaho and acts amending and supplementing said laws, do hereby certify as follows:

#### ARTICLE I

The name of the Corporation is "INVESTMENT ENTERPRISES, INC.".

#### ARTICLE II

The purposes and objects for which the corporation is formed are:

- (a) To operate a laundry, dry cleaning and associated business and to manufacture, compound, process, buy, sell, repair, deal in, or otherwise use all articles, machinery, apparatus, processes, patents, licenses and things used or of use in the operation, maintenance, repair and working of said business, and to do whatever may be necessary and convenient to the carrying on of said business.
- (b) To manufacture, purchase, or otherwise acquire, own, mortgage, pledge, lease, sell, assign, and transfer, or otherwise dispose of, to invest, trade, deal in and deal with, such goods, wares, and merchandise and real and personal property, and choses in action of every class and description as the Board of Directors of the Corporation may from time to time determine; and to acquire, hold, lease, mortgage, encumber, exchange, convey or otherwise dispose of all real and personal property in business incidental thereto, or which may be conveniently conducted in connection with, or which may tend to in any manner promote all or any of the foregoing objects.
- (c) To conduct business in the State of Idaho, other states, District of Columbia, territories and colonies of the United States, and in foreign countries, and to have one or more offices and places of business out of this state, and to acquire, receive, hold, purchase, lease, mortgage, dispose of and/or convey real and personal property situate out of this State.

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To purchase and re-issue the shares of the capital stock according to law, and when such stock is owned by the corporation such stock will not be considered voting stock directly or indirectly.

The power and capacity to act possessed by a natural person which acts are necessary or proper to accomplish the corporate purposes and which are not repugnant to law including, but not limited to all the powers and authority now or hereafter conferred by the laws of the State of Idaho upon corporations formed thereunder.

It is expressly provided that the enumeration of the foregoing purposes and objects of the said Corporation shall not be construed to limit or restrict the general powers of the corporation.

#### ARTICLE III

The existence of this Corporation shall be perpetual.

#### ARTICLE IV

The location of the registered office in this state shall be 15 located in Caldwell, County of Canyon, State of Idaho, and the Post 16 Office address shall be Route #3, Indiana Avenue, Caldwell, Idaho.

#### ARTICLE V

The total authorized number of par value shares is ten thousand (10,000) and their aggregate par value is Fifty Thousand Dollars (\$50,000.00). Par value per share is Five Dollars (\$5.00). Corporation has not authorized the issuance of any no par value shares of stock.

#### ARTICLE VI

There shall be only one class of stock, and it shall be designated The shares of stock shall not be issued until as common stock. payment in full has been received, and such stock shall be nonassessable stock and the face of the certificate shall state on its face that it is nonassessable stock and the shareholders shall have no liability for corporate obligations. Each share of stock shall have the voting rights as now or hereafter granted by the laws of the State of Idaho relating to corporations.

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### ARTICLE VII

The names and post office addresses of each of the incorporators and the number of shares of stock subscribed to by each are as follows:

	NAME	ADDRESS	SHARES
	Niel Nielsen	Route #3, Indiana Avenue Caldwell, Idaho	800
	R. Dale Ahlstrom	5615 Franklin Road Boise, Idaho	1
. ,	Joel Brown	1524 Everett Street Caldwell, Idaho	1

Each of the said incorporators are of full age and citizens of the United States of America.

#### ARTICLE VIII

The Corporation shall be managed by a Board of Directors which shall be governed by the by-laws of the said Corporation.

#### ARTICLE IX

Amendment of these articles shall be accomplished only as now or hereafter prescribed by law relating to amendment of the Articles of Incorporation.

IN WITNESS WHEREOF, We have hereunto set our hands this 3/day of August, 1965.

Niel Nielsen

Tool Brown

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1 STATE OF IDAHO SS 2 County of Canyon 3 On this 3/ day of Hugust, 1965, before me, the undersigned, a Notary Public in and for said State, personally 5 appeared NIEL NIELSEN and JOEL BROWN, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged 6 7 to me that they executed the same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed 8 my official seal the day and year in this certificate first above 10 written. 11 12 Residing at Caldwell, Idaho 13 (SEAL) My commission expires -15-69 14 15 STATE OF IDAHO 16 County of Ada 17 On this 311 day of angust 1965, before me, the 18 undersigned, a Notary Public in and for said State, personally 19 appeared R. DALE AHLSTROM , known to me to be the person whose name 20 is subscribed to the within instrument, and acknowledged to me that 21 he executed the same. 22 IN WITNESS WHEREOF, I have hereunto set my hand and affixed 23 my official seal the day and year in this certificate first above 24 written. 25 26 27 Residing at Boise, Idaho (SEAL) My commission expires 28 29 30 31