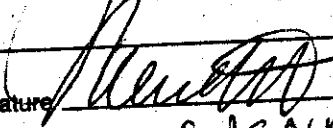


| No. C 45250                                                                                                                                                                                                                                                                                                                                  | Due no later than April 30, 2008<br>Annual Report Form                                                                                                   |                        | 2. Registered Agent and Office NO PO BOX                                                    |                           |      |                        |      |       |     |              |  |  |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|---------------------------------------------------------------------------------------------|---------------------------|------|------------------------|------|-------|-----|--------------|--|--|--|--|--|
| Return to:<br>SECRETARY OF STATE<br>450 NORTH FOURTH STREET<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br>NO FILING FEE IF<br>RECEIVED BY DUE DATE                                                                                                                                                                                          | 1. Mailing Address - Correct in this box, if applicable<br><br>SURPLUS LINE ASSOCIATION OF IDAHO,<br>WENDY TIPPETTS<br>595 SO 14TH ST<br>BOISE, ID 83702 |                        | WENDY TIPPETTS<br>595 S 14TH ST<br>BOISE, ID 83702<br><br>3. New Registered Agent Signature |                           |      |                        |      |       |     |              |  |  |  |  |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.<br><table border="1"><thead><tr><th>Office held</th><th>Name</th><th>Street or P.O. Address</th><th>City</th><th>State</th><th>Zip</th></tr></thead><tbody><tr><td colspan="6" style="text-align: center;">See attached</td></tr></tbody></table> |                                                                                                                                                          |                        |                                                                                             | Office held               | Name | Street or P.O. Address | City | State | Zip | See attached |  |  |  |  |  |
| Office held                                                                                                                                                                                                                                                                                                                                  | Name                                                                                                                                                     | Street or P.O. Address | City                                                                                        | State                     | Zip  |                        |      |       |     |              |  |  |  |  |  |
| See attached                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                          |                        |                                                                                             |                           |      |                        |      |       |     |              |  |  |  |  |  |
| 5. Organized Under the Laws of:<br>IDAHO<br>C 45250                                                                                                                                                                                                                                                                                          | 6. Signature <br>Name (Typed or Printed) WENDY TIPPETTS                |                        |                                                                                             | Date 2/13/08<br>Title Mgr |      |                        |      |       |     |              |  |  |  |  |  |
| 200804000324                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                          |                        |                                                                                             |                           |      |                        |      |       |     |              |  |  |  |  |  |

Issued 02/01/2008

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