

## FILED EFFECTIVE

|                                                                                                                                       |                                                                                                                      |                                          |                                                   |                      |             |
|---------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|------------------------------------------|---------------------------------------------------|----------------------|-------------|
| No. C 116868                                                                                                                          | Reinstatement Annual Report Form<br>ADMIN DISSOLVED 01/04/2008                                                       |                                          | 2. Registered Agent and Office (NOT A P.O. BOX)   |                      |             |
| Return to:<br>SECRETARY OF STATE<br>450 N 4th STREET<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br>REINSTATEMENT<br>FEE DUE: \$30.00 | 1. Mailing Address: Correct in this box if needed.<br><br>BAD, INC.<br>BRETT L COOKE<br>77 N MAIN<br>DRIGGS ID 83422 |                                          | BRETT L. COOKE<br>50 E WALLACE<br>DRIGGS ID 83422 |                      |             |
|                                                                                                                                       |                                                                                                                      |                                          | 3. New Registered Agent Signature.                |                      |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, Directors and (optional) Treasurer.                      |                                                                                                                      |                                          |                                                   |                      |             |
| Office Held                                                                                                                           | Name                                                                                                                 | Street or PO Address                     | City                                              | State Country        | Postal Code |
| Pres                                                                                                                                  | Brett Cooke                                                                                                          | 50 E. Wallace                            | Driggs                                            | Id                   | teton 83422 |
| V.P.                                                                                                                                  | Brad Melches                                                                                                         | 470 W. Alta Rd                           | Alta                                              | Wy                   | teton 83414 |
| 5. Organized Under the Laws of:                                                                                                       |                                                                                                                      |                                          |                                                   |                      | 6.          |
| IDAHO<br>C 116868                                                                                                                     |                                                                                                                      | Signature: <u>Brett Cooke</u>            |                                                   | Date: <u>3/24/09</u> |             |
|                                                                                                                                       |                                                                                                                      | Name (type or print): <u>Brett Cooke</u> |                                                   | Title: <u>Pres</u>   |             |
| Issued 03/24/2009 by CLH                                                                                                              |                                                                                                                      |                                          |                                                   |                      |             |