

| No. <b>C 83907</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>Due no later than May 31, 2006</b><br><b>Annual Report Form</b>                                                                             |                               | 2. Registered Agent and Office <b>NO PO BOX</b>                                                              |                    |             |                               |             |              |            |           |                 |              |          |    |       |            |                |                      |          |    |       |             |                    |                      |          |    |       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|--------------------------------------------------------------------------------------------------------------|--------------------|-------------|-------------------------------|-------------|--------------|------------|-----------|-----------------|--------------|----------|----|-------|------------|----------------|----------------------|----------|----|-------|-------------|--------------------|----------------------|----------|----|-------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 1. Mailing Address - Correct in this box, if applicable<br><br>RIVERVIEW MARINA, INC.<br>PO BOX 309<br>LEWISTON, ID 83501                      |                               | BARRY M BARNES<br>711 SNAKE RIVER AVE.<br>LEWISTON, ID 83501<br><br>3. <u>New</u> Registered Agent Signature |                    |             |                               |             |              |            |           |                 |              |          |    |       |            |                |                      |          |    |       |             |                    |                      |          |    |       |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.<br><br><table border="1"> <thead> <tr> <th><u>Office held</u></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>PRESIDENT</td> <td>BARRY M. BARNES</td> <td>P.O. BOX 263</td> <td>LEWISTON</td> <td>ID</td> <td>83501</td> </tr> <tr> <td>VICE PRES.</td> <td>BRIE J. BARNES</td> <td>711 SNAKE RIVER AVE.</td> <td>LEWISTON</td> <td>ID</td> <td>83501</td> </tr> <tr> <td>SEC./TREAS.</td> <td>BRENDA J. BONFIELD</td> <td>711 SNAKE RIVER AVE.</td> <td>LEWISTON</td> <td>ID</td> <td>83501</td> </tr> </tbody> </table> |                                                                                                                                                |                               |                                                                                                              | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | PRESIDENT | BARRY M. BARNES | P.O. BOX 263 | LEWISTON | ID | 83501 | VICE PRES. | BRIE J. BARNES | 711 SNAKE RIVER AVE. | LEWISTON | ID | 83501 | SEC./TREAS. | BRENDA J. BONFIELD | 711 SNAKE RIVER AVE. | LEWISTON | ID | 83501 |
| <u>Office held</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <u>Name</u>                                                                                                                                    | <u>Street or P.O. Address</u> | <u>City</u>                                                                                                  | <u>State</u>       | <u>Zip</u>  |                               |             |              |            |           |                 |              |          |    |       |            |                |                      |          |    |       |             |                    |                      |          |    |       |
| PRESIDENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | BARRY M. BARNES                                                                                                                                | P.O. BOX 263                  | LEWISTON                                                                                                     | ID                 | 83501       |                               |             |              |            |           |                 |              |          |    |       |            |                |                      |          |    |       |             |                    |                      |          |    |       |
| VICE PRES.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | BRIE J. BARNES                                                                                                                                 | 711 SNAKE RIVER AVE.          | LEWISTON                                                                                                     | ID                 | 83501       |                               |             |              |            |           |                 |              |          |    |       |            |                |                      |          |    |       |             |                    |                      |          |    |       |
| SEC./TREAS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | BRENDA J. BONFIELD                                                                                                                             | 711 SNAKE RIVER AVE.          | LEWISTON                                                                                                     | ID                 | 83501       |                               |             |              |            |           |                 |              |          |    |       |            |                |                      |          |    |       |             |                    |                      |          |    |       |
| 5. Organized Under the Laws of:<br><br>IDAHO<br>C 83907                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 6.<br>Signature <u>Wesley J. Hardin</u> Date <u>5-23-06</u><br><br>Name (Typed or Printed) <u>WESLEY J. HARDIN</u> Title <u>OFFICE MANAGER</u> |                               |                                                                                                              |                    |             |                               |             |              |            |           |                 |              |          |    |       |            |                |                      |          |    |       |             |                    |                      |          |    |       |