# State of Idaho

Office of the Secretary of State

#### **CERTIFICATE OF AUTHORITY**

OF

SEVENSON ENVIRONMENTAL SERVICES, INC.

#### File Number C 199854

I, BEN YSURSA, Secretary of State of the State of Idaho, hereby certify that an Application for Certificate of Authority, duly executed pursuant to the provisions of the Idaho Business Corporation Act, has been received in this office and is found to conform to law.

ACCORDINGLY and by virtue of the authority vested in me by law, I issue this Certificate of Authority to transact business in this State and attach hereto a duplicate of the application for such certificate.

Dated: October 1, 2013



Ben youra

By Salry Down



### APPLICATION FOR CERTIFICATE OF AUTHORITY (For Profit)

(Instructions on Back of Application)

2013 OCT -1 PM 1:55

SECRETARY OF STATE STATE OF IDAHO

| The undersigned Corporation ap  | plies for a Certificate of Authorit | ty and states as follows:  |
|---|-------------------------------------|--|
| <ol> <li>The name of the corporation<br/>Sevenson Environmental Serv</li> </ol> |                                     |  |
|   |                                     |  |
| . The name which it shall use   |                                     | nental Services, Inc.  |
| 3. It is incorporated under the la  |                                     |  |
| i. Its date of incorporation is:  | July 14, 1972                       |  |
| The address of its principal of 2749 Lockport Road , Niagara                    |                                     |  |
| . The address to which corresp  | oondence should be addressed        | d, if different from item 5, is:   |
| . The street address of its regis   | tered office in Idaho is:           | Orchard Street, Suite G, Boise, Idaho 83705  |
| and its registered agent in Ida   |                                     | rporation System   |
| •   |                                     |  |
| The names and respective bu   | siness addresses of its director    | s and officers are:  |
| Name  | Title                               | Business Address   |
| Alan R. Elia, R.  | President                           | 2749 Lockport Rd, Niagara Falls, NY 14305  |
| William J. McDermott  | Secretary                           | 2749 Lockport Rd, Niagara Falls, NY 14305  |
| Dena M. Armstrong   | Treasurer                           | 2749 Lockport Rd. Niagara Falls, NY 14305  |
| Richard A. Elia   | Vice- President                     | 2749 Lockport Rd, Niagara Falls, NY 14305  |
| Laurence A. Elia  | Vice-President                      | 2749 Lockport Rd, Niagara Falls, NY 14305  |
|   |                                     |  |
| sted: Sept 30, 2013   |                                     | Customer Acct #:   |
| Cha   |                                     | (if using pre-paid account) Secretary of State use only  |
| gnature: <u>SKK LL I</u>  | with                                | E E  |
| /ped Name: Laurence   | e A. Elia                           | doors  |
| apacity: Vice - Dres  | adend                               | IDAHO SECRETARY OF STATE   |
|   | or an officer of the corporation.]  | IDAHO SECRETARY OF STATE  10/01/2013 05:  CK: NONE CT: 278665 BH: 139: 1 9 188.88 = 188.89 AUTH PR |

C199854

## State of New York Department of State } ss:

I hereby certify, that the Certificate of Incorporation of SEVENSON ENVIRONMENTAL SERVICES, INC. was filed on 07/14/1972, under the name of AFORE, INC., with perpetual duration, and that a diligent examination has been made of the Corporate index for documents filed with this Department for a certificate, order, or record of a dissolution, and upon such examination, no such certificate, order or record has been found, and that so far as indicated by the records of this Department, such corporation is an existing corporation.

A Certificate of Amendment AFORE, INC., changing its name to SCC CONTRACTING, INC., was filed 09/20/1991.

A Certificate of Amendment SCC CONTRACTING, INC., changing its name to SEVENSON ENVIRONMENTAL SERVICES, INC., was filed 05/02/2002.

The Biennial Statement is past due.

OF NEW

Witness my hand and the official seal of the Department of State at the City of Albany, this 30th day of September two thousand and thirteen.

Anthony Giardina

Executive Deputy Secretary of State

201310010048 \* EZ