

|                                                                                                                                                             |                                                                                                                                                                                                                                                               |                                                               |                                                                                     |                     |              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|-------------------------------------------------------------------------------------|---------------------|--------------|
| No. <b>C108180</b>                                                                                                                                          | <b>Annual Report Form 1997</b><br>Due No Later Than November 30,                                                                                                                                                                                              |                                                               | 2. Registered Agent and Office <b>NOT A P.O. BOX</b>                                |                     |              |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FEE REQUIRED</b><br><br><b>* FIRST NOTICE *</b> | 1. Mailing Address: Please Correct If Not Correct<br><br><b>RRE, INC.</b><br><b>AL RUSSELL SR.</b><br><b>4204 OVERLAND RD</b><br><br><b>BOISE</b>                                                                                                             |                                                               | <b>AL RUSSELL SR</b><br><b>4204 OVERLAND RD</b><br><br><b>BOISE</b> <b>ID 83705</b> |                     |              |
|                                                                                                                                                             | <b>ID 83705</b>                                                                                                                                                                                                                                               |                                                               | 3. Organized Under the Laws of:<br><br><b>ID</b> <b>C108180</b>                     |                     |              |
|                                                                                                                                                             | 4. Corporations: Enter Names and Business Addresses of <b>President, Secretary and Directors</b><br>Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one) |                                                               |                                                                                     |                     |              |
| <u>Office held</u>                                                                                                                                          | <u>Name</u>                                                                                                                                                                                                                                                   | <u>Street or P.O. Address</u>                                 | <u>City</u>                                                                         | <u>State</u>        | <u>Zip</u>   |
| <i>Law</i>                                                                                                                                                  | <i>AL Russell, SR</i>                                                                                                                                                                                                                                         | <i>4204 Overland</i>                                          | <i>Boise</i>                                                                        | <i>ID</i>           | <i>83705</i> |
| <i>V.P.</i>                                                                                                                                                 | <i>AL Russell, JR</i>                                                                                                                                                                                                                                         | <i>" "</i>                                                    | <i>"</i>                                                                            | <i>"</i>            | <i>"</i>     |
| <i>Sec</i>                                                                                                                                                  | <i>Don Chutrell</i>                                                                                                                                                                                                                                           | <i>" "</i>                                                    | <i>"</i>                                                                            | <i>"</i>            | <i>"</i>     |
| 5.                                                                                                                                                          |                                                                                                                                                                                                                                                               | 6. <div style="text-align: center; margin-top: 20px;"> </div> |                                                                                     |                     |              |
|                                                                                                                                                             |                                                                                                                                                                                                                                                               | Signature _____                                               |                                                                                     | Date <u>7-18-97</u> |              |
|                                                                                                                                                             |                                                                                                                                                                                                                                                               | Name (Typed or Printed) <u>Don Chutrell</u>                   |                                                                                     | Title <u>Sec</u>    |              |

ISSUED: 07-04-1997

( DO NOT TAPE OR STAPLE )

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