| No. <b>J 1251</b> Return to:   | Due no later than Feb 28, 2011 Annual Report Form  |  |
|--|--|--|
| SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080 | 1. Mailing Address: Correct in this box if  IDAHO KIDNEY INSTITUTE, LLP  JEFFREY D CLARK CPA  PO BOX 986  BLACKFOOT ID 83221 | 444 HOSPITAL WAY STE 607 POCATELLO ID 83201  3. New Registered Agent Signature:* |
| NO FILING FEE IF<br>RECEIVED BY DUE DATE   | USA  |  |
| 4. Limited Liability Partnerships: Er  | ter Names and Business Addresses of two (2) or more $ $  | e partners.  |
| Office Held Name   | Street or PO Address   | City State Country Postal Code   |
| PARTNER FAHIM PARTNER FAHIM  |  |  |
| 5. Organized Under the Laws of:  | 6. Annual Report must be signed.*  |  |
| ID ID  | Signature: Jeffrey Clark   | Date: 12/11/2010   |
| J 1251   | Name (type or print): Jeffrey Clark  | Title: Cpa   |
| Processed 12/11/2010   | * Electronically provided signatures are accepted  | d as original signatures.  |