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|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|----------------------------------------------------|---------------------|
| No. <b>W 7569</b>                                                                                                                                      |                | <b>Due no later than Dec 31, 2016</b>                                                                                                                                      |           | 2. Registered Agent and Address <b>(NO PO BOX)</b> |                     |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>BAKER & JEPSEN, LLC<br>MARK E BAKER<br>PO BOX 6033<br>POCATELLO ID 83205 |           | MARK E BAKER<br>165 N 14TH<br>POCATELLO ID 83201   |                     |
|                                                                                                                                                        |                |                                                                                                                                                                            |           | 3. <u>New</u> Registered Agent Signature:*         |                     |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                |                                                                                                                                                                            |           |                                                    |                     |
| Office Held                                                                                                                                            | Name           | Street or PO Address                                                                                                                                                       | City      | State                                              | Country Postal Code |
| MEMBER                                                                                                                                                 | MARK E BAKER   | 165 N 14TH AVE                                                                                                                                                             | POCATELLO | ID                                                 | 83201               |
| MEMBER                                                                                                                                                 | SHAWN A JEPSEN | 165 N. 14TH AVE                                                                                                                                                            | POCATELLO | ID                                                 | 83201               |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 7569</b>                                                                                            |                | 6. Annual Report must be signed.*<br>Signature: Mark E. Baker<br>Name (type or print): Mark E. Baker<br><br>Date: 11/21/2016<br>Title: President                           |           |                                                    |                     |
| Processed 11/21/2016                                                                                                                                   |                | * Electronically provided signatures are accepted as original signatures.                                                                                                  |           |                                                    |                     |