

| No. W 6848 | Due no later than September 30, 2003 Annual Report Form | 2. Registered Agent and Office NO PO BOX DAVID JACQUOT, JD LLM (TAX) P, 1250 IRONWOOD DR STE 310 COEUR D ALENE, ID 83814 | | | | | | | | | | | | | | | | | | |
|--|--|--|-------------|---------------------|--|--------------------|-------|-----|-------|------------------|------------------|-----|-----|-------|----------------|---|---|---|---|---|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | 1. Mailing Address. Correct in this box, if applicable. BOB ANDERSON FAMILY, L.L.C. DOUGLAS J ANDERSON 3380 E LOOKOUT DR COEUR D ALENE, ID 83814 | 3. <u>New</u> Registered Agent Signature | | | | | | | | | | | | | | | | | | |
| 4. Limited Liability Companies: Enter Names and Addresses of Managers. <table style="width: 100%; border-collapse: collapse; margin-top: 10px;"> <thead> <tr> <th style="text-align: left; border-bottom: 1px solid black;">Office held</th> <th style="text-align: left; border-bottom: 1px solid black;">Name</th> <th style="text-align: left; border-bottom: 1px solid black;">Street or P.O. Address</th> <th style="text-align: left; border-bottom: 1px solid black;">City</th> <th style="text-align: left; border-bottom: 1px solid black;">State</th> <th style="text-align: left; border-bottom: 1px solid black;">Zip</th> </tr> </thead> <tbody> <tr> <td style="vertical-align: top;">PRES.</td> <td style="vertical-align: top;">Doug ANDERSON</td> <td style="vertical-align: top;">3380 LOOKOUT DR.</td> <td style="vertical-align: top;">CDA</td> <td style="vertical-align: top;">ID.</td> <td style="vertical-align: top;">83815</td> </tr> <tr> <td style="vertical-align: top;">V.P. TREAS.</td> <td style="vertical-align: top;">/</td> <td style="vertical-align: top;">/</td> <td style="vertical-align: top;">/</td> <td style="vertical-align: top;">/</td> <td style="vertical-align: top;">/</td> </tr> </tbody> </table> | | | Office held | Name | Street or P.O. Address | City | State | Zip | PRES. | Doug ANDERSON | 3380 LOOKOUT DR. | CDA | ID. | 83815 | V.P. TREAS. | / | / | / | / | / |
| Office held | Name | Street or P.O. Address | City | State | Zip | | | | | | | | | | | | | | | |
| PRES. | Doug ANDERSON | 3380 LOOKOUT DR. | CDA | ID. | 83815 | | | | | | | | | | | | | | | |
| V.P. TREAS. | / | / | / | / | / | | | | | | | | | | | | | | | |
| 5. Organized Under the Laws of: IDAHO W 6848 | 6. <table style="width: 100%; border-collapse: collapse; margin-top: 10px;"> <tr> <td style="width: 60%;">Signature </td> <td style="width: 40%;">Date <u>7-11-03</u></td> </tr> <tr> <td>Name (Typed or Printed) <u>Doug ANDERSON</u></td> <td>Title <u>PRES.</u></td> </tr> </table> | | Signature | Date <u>7-11-03</u> | Name (Typed or Printed) <u>Doug ANDERSON</u> | Title <u>PRES.</u> | | | | | | | | | | | | | | |
| Signature | Date <u>7-11-03</u> | | | | | | | | | | | | | | | | | | | |
| Name (Typed or Printed) <u>Doug ANDERSON</u> | Title <u>PRES.</u> | | | | | | | | | | | | | | | | | | | |