

No. <b>C 92137</b>		<b>Due no later than Apr 30, 2013</b>		<b>2. Registered Agent and Address (NO PO BOX)</b>			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>Annual Report Form</b>  <b>1. Mailing Address: Correct in this box if needed.</b> ASHTON, POST NO. 89, THE AMERICAN LEGION, INCORPORATED VAUGHN J. PHELPS BOX 364 ASHTON ID 83420-0364		VAUGHN J. PHELPS 1321 N 3687 E BOX 644 ASHTON ID 83420-0644			
				3. <u>New</u> Registered Agent Signature:*			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
PRESIDENT	JAMES HARRELL	P. O. BOX #884	ASHTON	ID	USA	83420-0625	
TREASURER	VAUGHN J PHELPS	P. O. BOX #644	ASHTON	ID	USA	83420-0644	
SECRETARY	VAUGHN J. PHELPS	P. O. BOX #644	ASHTON	ID	USA	83420-0644	
5. Organized Under the Laws of:  <b>ID C 92137</b>		6. Annual Report must be signed.* Signature: Vaughn j. Phelps Name (type or print): Vaughn j. Phelps					
		Date: 03/20/2013 Title: Adjutant					
Processed 03/20/2013		* Electronically provided signatures are accepted as original signatures.					