

| No. C 75140 | Due no later than Feb 28, 2002 Annual Report Form | | 2. Registered Agent and Office NO PO BOX | | | | | | | | | | | | | | | | | | |
|---|---|--|---|---|----------------------|---|-----------------------------|--------------|------------|------------|--------------|------------------------|--------|----|-------|-----------|----------------|--------------|-------------|----|-------|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | 1. Mailing Address - Correct in this box, if applicable J-P RANCH, INC. 1381 MARTHA DUAYON CIRCLE DRAPER, UT 84020 | | CHUCK HOMER 300 SHOUP IDAHO FALLS, ID 83402 3. <u>New</u> Registered Agent Signature | | | | | | | | | | | | | | | | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;"><u>Office held</u></th> <th style="text-align: left;"><u>Name</u></th> <th style="text-align: left;"><u>Street or P.O. Address</u></th> <th style="text-align: left;"><u>City</u></th> <th style="text-align: left;"><u>State</u></th> <th style="text-align: left;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>Vice Pres.</td> <td>James Cramer</td> <td>1381 Martha Duayon Cir</td> <td>Draper</td> <td>UT</td> <td>84020</td> </tr> <tr> <td>President</td> <td>Pauline Cramer</td> <td>987 S. 55 W.</td> <td>Idaho Falls</td> <td>ID</td> <td>83402</td> </tr> </tbody> </table> | | | | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | Vice Pres. | James Cramer | 1381 Martha Duayon Cir | Draper | UT | 84020 | President | Pauline Cramer | 987 S. 55 W. | Idaho Falls | ID | 83402 |
| <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | | | | | | | | | | | | | | | | |
| Vice Pres. | James Cramer | 1381 Martha Duayon Cir | Draper | UT | 84020 | | | | | | | | | | | | | | | | |
| President | Pauline Cramer | 987 S. 55 W. | Idaho Falls | ID | 83402 | | | | | | | | | | | | | | | | |
| 5. Organized Under the Laws of: IDAHO C 75140 | | 6. <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;"> Signature <u><i>James A. Cramer</i></u> </td> <td style="width: 50%;"> Date <u>12-12-01</u> </td> </tr> <tr> <td> Name <small>(Typed or Printed)</small> <u>James A. Cramer</u> </td> <td> Title <u>Vice President</u> </td> </tr> </table> | | Signature <u><i>James A. Cramer</i></u> | Date <u>12-12-01</u> | Name <small>(Typed or Printed)</small> <u>James A. Cramer</u> | Title <u>Vice President</u> | | | | | | | | | | | | | | |
| Signature <u><i>James A. Cramer</i></u> | Date <u>12-12-01</u> | | | | | | | | | | | | | | | | | | | | |
| Name <small>(Typed or Printed)</small> <u>James A. Cramer</u> | Title <u>Vice President</u> | | | | | | | | | | | | | | | | | | | | |