

## INSTRUCTIONS ON REVERSE SIDE

|                                                                                                                        |                                                                                                                                       |                                                                        |
|------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|
| No. 95659                                                                                                              | Idaho Corporation Annual Report Form                                                                                                  | 2. Registered Agent and Office NOT A P.O. BOX                          |
| Return To                                                                                                              | Due No Later Than November 30, 1995                                                                                                   | DAVID HAWK<br>106 WEST 43RD STREET                                     |
| Secretary of State<br>700 W Jefferson<br>P.O. Box 83720<br>Boise, ID 83720-0080<br>* FIRST NOTICE *<br>NO FEE REQUIRED | 1. Mailing Address -- Please Correct If Not Correct<br>AUTO BODY U.S.A., INC.<br>DAVID HAWK<br>106 WEST 43RD STREET<br>BOISE ID 83714 | BOISE ID 83714<br>3. Incorporated Under The Laws of<br>ID<br>NO: 95659 |

## 4. Names and Addresses of Officers and Directors

|            | Name         | Street or P.O. Address | City  | State | Postal Code |
|------------|--------------|------------------------|-------|-------|-------------|
| President: | DAVE HAWK    | 768 E GENTLEWIND CT    | Boise | ID    | 83706       |
| Secretary: | CAROLYN HAWK | 768 E GENTLEWIND CT    | Boise | ID    | 83706       |
| Directors: |              |                        |       |       |             |

## 5. Nature of Business

Auto Body Repair &amp; Paint

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Dave C. Hawk

Date

7-25-95

Name  
(Typed or  
Printed)

DAVE C. HAWK

Title

President