

| No. 70473 | Idaho Corporation Annual Report Form Due No Later Than November 1, 1991 | | 2. Registered Agent and Office NOT A P.O. BOX DOUGLAS M. JUDY 7054 SOUTH 45TH EAST IDAHO FALLS ID 83406 | | | | | | | | | | | | | | | | | | | | | | | | |
|--|--|------------------------|--|-------|-----------|----------------------|------------------------|----------------------|-------------------------|----------------------|------------|-----------------|-----------------|-------------|----|-------|------------|---------------|-----|-----|-----|-----|------------|----------------|---------|---------|----|
| Return To Secretary of State Room 203, Statehouse Boise, ID 83720 NO FEE REQUIRED | 1. Mailing Address: Please Correct If Not Correct LIGHT OF LEARNING ACADEMY, DOUGLAS M. JUDY 7054 SOUTH 45TH EAST IDAHO FALLS ID 83406 | | 3. Incorporated Under The Laws of ID NO: 070473 | | | | | | | | | | | | | | | | | | | | | | | | |
| | 4. Names and Addresses of Officers and Directors <table border="1"> <thead> <tr> <th></th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Douglas M. Judy</td> <td>7054 S. 45th E.</td> <td>Idaho Falls</td> <td>ID</td> <td>83406</td> </tr> <tr> <td>Secretary:</td> <td>Terry F. Judy</td> <td>" "</td> <td>" "</td> <td>" "</td> <td>" "</td> </tr> <tr> <td>Directors:</td> <td>Lina M. Fisher</td> <td>Box 475</td> <td>Milford</td> <td>UT</td> <td>84751</td> </tr> </tbody> </table> | | | | | Name | Street or P.O. Address | City | State | Zip | President: | Douglas M. Judy | 7054 S. 45th E. | Idaho Falls | ID | 83406 | Secretary: | Terry F. Judy | " " | " " | " " | " " | Directors: | Lina M. Fisher | Box 475 | Milford | UT |
| | Name | Street or P.O. Address | City | State | Zip | | | | | | | | | | | | | | | | | | | | | | |
| President: | Douglas M. Judy | 7054 S. 45th E. | Idaho Falls | ID | 83406 | | | | | | | | | | | | | | | | | | | | | | |
| Secretary: | Terry F. Judy | " " | " " | " " | " " | | | | | | | | | | | | | | | | | | | | | | |
| Directors: | Lina M. Fisher | Box 475 | Milford | UT | 84751 | | | | | | | | | | | | | | | | | | | | | | |
| 5. Nature of Business <i>Education</i> | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table> <tr> <td>Signature</td> <td><i>Terry F. Judy</i></td> <td>Date</td> <td><i>Aug. 19, 1991</i></td> </tr> <tr> <td>Name (Typed or Printed)</td> <td><i>Terry F. Judy</i></td> <td>Title</td> <td><i>Director</i></td> </tr> </table> | | | | Signature | <i>Terry F. Judy</i> | Date | <i>Aug. 19, 1991</i> | Name (Typed or Printed) | <i>Terry F. Judy</i> | Title | <i>Director</i> | | | | | | | | | | | | | | | |
| Signature | <i>Terry F. Judy</i> | Date | <i>Aug. 19, 1991</i> | | | | | | | | | | | | | | | | | | | | | | | | |
| Name (Typed or Printed) | <i>Terry F. Judy</i> | Title | <i>Director</i> | | | | | | | | | | | | | | | | | | | | | | | | |