

|  |                |   |           |  |         |             |  |
|--|----------------|---|-----------|--|---------|-------------|--|
| No. <b>C 27468</b>   |                | <b>Due no later than Nov 30, 2014</b>   |           | 2. Registered Agent and Address <b>(NO PO BOX)</b> |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>1. Mailing Address: Correct in this box if needed.</b><br>CRAIGMONT POST # 38, AMERICAN LEGION INCORPORATED<br>ERLE STRIEBECK<br>PO BOX 33<br>CRAIGMONT ID 83523 |           | DOUG HILL<br>404 BLVD<br>CRAIGMONT ID 83523        |         |             |  |
|  |                |   |           | 3. <u>New</u> Registered Agent Signature:*         |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                |   |           |  |         |             |  |
| Office Held  | Name           | Street or PO Address  | City      | State  | Country | Postal Code |  |
| TREASURER  | RALPH MATHISON | MATHISON LN   | CRAIGMONT | ID   | USA     | 83523       |  |
| SECRETARY  | DOUG HILL      | 404 BLVD  | CRAIGMONT | ID   | USA     | 83523       |  |
| PRESIDENT  | ERLE STRIEBECK | 303 VILLARD   | CRAIGMONT | ID   | USA     | 83523       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 27468</b>   |                | 6. Annual Report must be signed.*<br>Signature: Keith E. Hall<br>Name (type or print): Keith E. Hall<br>Date: 09/23/2014<br>Title: Commander                        |           |  |         |             |  |
| Processed 09/23/2014   |                | * Electronically provided signatures are accepted as original signatures.   |           |  |         |             |  |